

ADAMS COUNTY SCHOOL DISTRICT 14  
BOARD OF EDUCATION  
AGENDA

Date: October 24, 2017

Adams County School District 14  
Board of Education Room  
5291 East 60th Avenue, Commerce City, CO

5:45 PM – Special Meeting

- Executive Session
  - C.R.S. § 24-6-402(4)(b)-Legal Advice; Board to conference with an attorney for the purpose of receiving legal advice on specific matters

6:30 PM – Regular Meeting

I – PRELIMINARY

(Please turn all cellular phones off during the meeting.)

- A. CALL TO ORDER
- B. PLEDGE OF ALLEGIANCE
- C. MOMENT OF SILENCE
- D. ROLL CALL
- E. APPROVAL OF THE MINUTES
  - October 10, 2017 1-5
- F. APPROVAL OF AGENDA
- G. AUDIENCE COMMENTS (Please complete a Comment Card available in the foyer of the boardroom or from the Board Secretary. Submit the card to the Board Secretary. **Comments not to exceed 3 minutes per person.**)

II – ROUTINE ITEMS

CONSENT ITEMS (asterisk\* denotes consent item)

- 1.0 Personnel
- 1.1 Superintendent's Recommendation 6-8  
Personnel Actions (Attachment of record)\*

Certified  
1st Year Probationary

Classified, Support & Tech  
Appointment  
Resignation  
Retirement  
Transfer

Board of Education believes:

When the community, students and staff are involved, all students do learn and succeed.

Therefore, our goals are:

- 1. To ensure all students will be at or above grade level;
- 2. To continually review programs and policies to ensure students are prepared for the 21<sup>st</sup> Century;
- 3. To continue our commitment to sustainable fiscal management and accountability;
- 4. To recruit and maintain the best qualified and well-trained work force;
- 5. To embrace the community as partners in the success of our students.

### III – BUSINESS

	<b>1.0 Other</b>	
3,5	1.1 Superintendent's Recommendation Approval of Calendar Changes for Kearney Middle School Early Dismissal on September 21, 2017 Due to Strong Odors throughout the Facility and Dupont Elementary School Closure on October 10, 2017 Due to Gas Line Repair	9
1-3	1.2 Superintendent's Recommendation Approval of Contract between Adams 14 School District and Homies Unidos	10
1-3	1.3 Superintendent's Recommendation Approval for Adams City Middle School 8th Grade Students to Attend a 4 Night/5 Day Field Trip to Washington D.C. on April 29-May 3, 2018 and Their Fundraising Efforts	11-12
1-3	1.4 Superintendent's Recommendation Approval to Accept E-Rate Funding for Wired Infrastructure Upgrade Project at Adams City High School, Adams City Middle School, Central Elementary, Kemp Elementary, Kearney Middle School, and Rose Hill Elementary	13-14
1-5	1.5 Superintendent's Recommendation Approval for EARSS Grant-Funded Contract between Adams 14 School District and Griffith Centers for Children	15
1-5	1.6 Superintendent's Recommendation Approval for EARSS Grant-Funded Contract between Adams 14 School District and Colorado Youth for a Change	16
1-5	1.7 Superintendent's Recommendation Approval for EARSS Grant-Funded Contract between Adams 14 School District and YESS Institute	17
	<b>2.0 Resolution</b>	
1-5	2.1 Resolution Number 17-012 Classified School Employees Week, October 23-27, 2017	18
	<b>3.0 Board Action</b>	
	3.1 Veterans Day	

### IV – COMMUNICATIONS

- General
  - Other
- (Calendars – Pg. 19)

### V – ADJOURNMENT

**SPECIAL MEETING** of the Adams County School District 14 Board of Education was called to order Tuesday, October 10, 2017 pursuant to notice by Mr. Rolla, President, at 4:50 p.m.

**MOTION** was made by Mr. Archuleta, seconded by Mrs. Quintana to go into executive session under C.R.S. § 24-6-402(4)(b)-Legal Advice; Board to conference with an attorney for the purpose of receiving legal advice on specific matters.

Mr. Archuleta, aye; Mr. Dreiling, aye; Mrs. Quintana, aye; Mr. Rolla, aye; Mr. Thomas, aye

**MOTION CARRIED**

Executive session commenced at approximately 4:50 p.m. with Board of Education Members Archuleta, Dreiling, Quintana, Rolla, Thomas, Superintendent Abrego, and Attorney Holly Ortiz present. Ms. Ortiz exited executive session at approximately 5:30 p.m. The Board discussed and received legal advice on specific matters from Attorney Ortiz. COO Thompson and Attorney Craig Nuss entered executive session at approximately 5:31 p.m. Mr. Thompson exited executive session at approximately 5:50 p.m. The Board discussed and received legal advice on specific matters from Attorney Nuss.

Executive session adjourned at approximately 6:09 p.m.

**REGULAR MEETING** of the Adams County School District 14 Board of Education was called to order Tuesday, October 10, 2017 pursuant to notice by Mr. Rolla, President, at 6:31 p.m.

Roll Call

Present: Mr. Archuleta, Mr. Dreiling, Mrs. Quintana, Mr. Rolla, Mr. Thomas

Also Present: Dr. Javier Abrego

**MOTION** was made by Mr. Archuleta, seconded by Mr. Dreiling to approve the minutes of September 26, 2017.

Mr. Archuleta, aye; Mr. Dreiling, aye; Mrs. Quintana, aye; Mr. Rolla, aye; Mr. Thomas, aye

**MOTION CARRIED**

**MOTION** was made by Mr. Archuleta, seconded by Mrs. Quintana to approve the agenda.

Mr. Archuleta, aye; Mr. Dreiling, aye; Mrs. Quintana, aye; Mr. Rolla, aye; Mr. Thomas, aye

**MOTION CARRIED**

Audience Comments

**Andraa Von**

**Issue: Rocky Flats**—Ms. Von thanked the Board of Education for placing a resolution to ban all school field trips to Rocky Flats.

**Jody Roper**

**Issue: Recess/Behavior**—Ms. Roper expressed concern to the Board of Education in regards to the lack of recess and lack of behavior support at Rose Hill Elementary.

**Rhonda Akin**

**Issue: Rocky Flats**—Ms. Akin thanked the Board of Education for placing a resolution to ban all school field trips to Rocky Flats and for considering information provided.

Responses to Prior Audience Comments

President Rolla—There are no responses to previous audience comments.

Superintendent’s Report

**Beyond Textbooks Presentation**—Director of Teacher Effectiveness/Beyond Textbooks Liaison Matt Schwartz presented information on the external management partner, Beyond Textbooks (BT). Mr. Schwartz provided all professional development that has been provided to staff up until now and BT visit overviews and future visit dates.

**Tomorrow Maker Presentation**—There was no representation from this organization present at the meeting.

Consent Items

**MOTION** was made by Mr. Archuleta, seconded by Mrs. Quintana to approve the consent items.

**1.0 Personnel**

- 1.1 Superintendent’s Recommendation  
Personnel Actions

Mr. Archuleta, aye; Mr. Dreiling, aye; Mrs. Quintana, aye; Mr. Rolla, aye; Mr. Thomas, aye

**MOTION CARRIED**

Business Items

**1.0 Grant**

**MOTION** was made by Mr. Archuleta, seconded by Mrs. Quintana to approve grant item 1.1.

- 1.1 Superintendent’s Recommendation  
Approval to Accept Funds for Incredible Years, Dinosaur School from Invest in Kids

Mr. Archuleta, aye; Mr. Dreiling, aye; Mrs. Quintana, aye; Mr. Rolla, aye; Mr. Thomas, aye

**MOTION CARRIED**

**2.0 Resolution**

**MOTION** was made by Mr. Dreiling, seconded by Mr. Archuleta to approve resolution item 2.1.

- 2.1 Superintendent’s Recommendation  
Resolution 17-011  
Ban of Adams 14 School Sponsored Field Trips to the Former Rocky Flats Nuclear Weapons Manufacturing Facility Site

Mr. Archuleta, aye; Mr. Dreiling, aye; Mrs. Quintana, aye; Mr. Rolla, aye; Mr. Thomas, aye

**MOTION CARRIED**

**3.0 Other**

**MOTION** was made by Mr. Archuleta, seconded by Mrs. Quintana to approve other item 3.1.

- 3.1 Superintendent's Recommendation  
Approval of In-State Overnight Travel to Colorado Springs, CO for the 77th Annual Colorado Association of School Boards Convention

Mr. Archuleta, aye; Mr. Dreiling, no; Mrs. Quintana, aye; Mr. Rolla, aye; Mr. Thomas, aye

**MOTION CARRIED**

**MOTION** was made by Mr. Archuleta, seconded by Mr. Dreiling to approve other item 3.2.

- 3.2 Superintendent's Recommendation  
Approval to Contract with CR Success Learning and have CR Success Learning Purchase Literacy Materials for Dupont's Connect for Success Grant from the Colorado Department of Education

Mr. Archuleta, aye; Mr. Dreiling, aye; Mrs. Quintana, aye; Mr. Rolla, aye; Mr. Thomas, aye

**MOTION CARRIED**

**MOTION** was made by Mr. Archuleta, seconded by Mrs. Quintana to approve other item 3.3.

- 3.3 Superintendent's Recommendation  
Employee/Board Related Transaction

Mr. Archuleta, no; Mr. Dreiling, no; Mrs. Quintana, aye; Mr. Rolla, no; Mr. Thomas, no

**MOTION FAILED**

**MOTION** was made by Mr. Archuleta, seconded by Mr. Thomas to approve other item 3.4.

- 3.4 Superintendent's Recommendation  
Approval of Overnight Field Trip by the Alsup Elementary School 5th Grade Students to Calwood Education Center in Jamestown, CO on May 30-31, 2018 and their Fundraising Efforts

Mr. Archuleta, aye; Mr. Dreiling, aye; Mrs. Quintana, aye; Mr. Rolla, aye; Mr. Thomas, aye

**MOTION CARRIED**

**MOTION** was made by Mr. Archuleta, seconded by Mr. Dreiling to approve other item 3.5.

- 3.5 Superintendent's Recommendation  
Approval of Overnight Field Trip by Kemp Elementary 5th Grade Students to Calwood, on April 16-18, 2018 in Jamestown, CO and their Fundraising Efforts

Mr. Archuleta, aye; Mr. Dreiling, aye; Mrs. Quintana, aye; Mr. Rolla, aye; Mr. Thomas, aye

**MOTION CARRIED**

**MOTION** was made by Mr. Archuleta, seconded by Mr. Dreiling to approve other item 3.6.

- 3.6 Superintendent's Recommendation  
Approval of Overnight Field Trip to Grand Junction, CO by ACHS Student Council Seniors on October 26-28, 2017

Mr. Archuleta, aye; Mr. Dreiling, aye; Mrs. Quintana, aye; Mr. Rolla, aye; Mr. Thomas, aye

**MOTION CARRIED**

**MOTION** was made by Mr. Archuleta, seconded by Mr. Thomas to approve other item 3.7.

- 3.7 Superintendent's Recommendation  
Approval to Purchase Additional Amplify mClass: Dibels, Next/IDEL, a Web-Based Software Platform for Grades K-5

Mr. Archuleta, aye; Mr. Dreiling, aye; Mrs. Quintana, aye; Mr. Rolla, aye; Mr. Thomas, aye

**MOTION CARRIED**

**MOTION** was made by Mr. Archuleta, seconded by Mr. Thomas to approve other item 3.8.

- 3.8 Superintendent's Recommendation  
Approval for In-State Overnight Travel to Colorado Springs, CO for Collaboration and Professional Development with another Leading School-to-Work Alliance Coordinator

Mr. Archuleta, aye; Mr. Dreiling, aye; Mrs. Quintana, aye; Mr. Rolla, aye; Mr. Thomas, aye

**MOTION CARRIED**

**MOTION** was made by Mr. Archuleta, seconded by Mr. Dreiling to approve other item 3.9.

- 3.9 Superintendent's Recommendation  
Contract with the Shiloh House to Provide Educational and Therapeutic Interventions for Students with Significant Emotional Disabilities

Mr. Archuleta, aye; Mr. Dreiling, aye; Mrs. Quintana, aye; Mr. Rolla, aye; Mr. Thomas, aye

**MOTION CARRIED**

**MOTION** was made by Mr. Archuleta, seconded by Mr. Thomas to approve other item 3.10.

3.10 Superintendent’s Recommendation

Approval for Out-of-State Overnight Travel to Reno, NV for a Competitive Tournament by the Adams City High School Varsity Wrestling Team on December 14-17, 2017

Mr. Archuleta, aye; Mr. Dreiling, aye; Mrs. Quintana, aye; Mr. Rolla, aye; Mr. Thomas, aye

**MOTION CARRIED**

Communications

It was consensus of the Board of Education to hold a study session to receive information about the annual financial audit directly from the auditors on Thursday, November 9 at 6:00 p.m.

It was consensus of the Board of Education to look into changing the observation of Veterans Day from Monday, November 13 to the official day on Friday, November 10.

**MOTION** was made by Mr. Archuleta, seconded by Mr. Thomas to adjourn.

Mr. Archuleta, aye; Mr. Dreiling, aye; Mrs. Quintana, aye; Mr. Rolla, aye; Mr. Thomas, aye

**MOTION CARRIED**

The Board adjourned the regular meeting at 8:00 p.m. The next regular meeting of the Board of Education will be Tuesday, October 24, 2017. The Board will convene in the Board of Education room located at 5291 East 60th Avenue.

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Monica Aviña  
Assistant Secretary to the Board of Education

Approved and Entered into Proceedings  
October 24, 2017

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Timio Archuleta  
Secretary, Board of Education

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David Rolla  
President, Board of Education

**BOARD OF EDUCATION  
ADAMS COUNTY SCHOOL DISTRICT 14  
COMMERCE CITY, COLORADO**

**October 24, 2017**

**Superintendent's Recommendation**

**TOPIC: APPROVAL OF CALENDAR CHANGES FOR KEARNEY MIDDLE SCHOOL EARLY DISMISSAL ON SEPTEMBER 21, 2017 DUE TO STRONG ODORS THROUGHOUT THE FACILITY AND DUPONT ELEMENTARY SCHOOL CLOSURE ON OCTOBER 10, 2017 DUE TO GAS LINE REPAIR**

State law requires that the Board of Education approve any change in the adopted school calendar. On Thursday, September 21, 2017, Kearney Middle School dismissed at 1:45 p.m. due to odors from roofing material. On Tuesday, October 10, 2017, Dupont Elementary was closed due to an urgent gas line repair.

The current school calendar still exceeds the minimum number of hours of instruction required by the State after the hours lost to closure are deducted from the calendar. No further changes to the calendar are necessary at this time.

Therefore, it is recommended...

**RECOMMENDATION:**

...that the Board of Education of Adams County School District 14 approve the 2 hours and 30 minute reduction in student contact time for Kearney Middle School and one-day reduction in student contact time for due to school closures.



**BOARD OF EDUCATION  
ADAMS COUNTY SCHOOL DISTRICT 14  
COMMERCE CITY, COLORADO**

**October 24, 2017**

**Superintendent's Recommendation**

**TOPIC: APPROVAL OF CONTRACT BETWEEN ADAMS 14 SCHOOL DISTRICT AND HOMIES UNIDOS**

The EARSS grant manager requests the approval of a contract between Adams 14 School District and Homies Unidos. The funds for this contract will be provided by the EARSS grant and intervention services.

Homies Unidos will provide their Violence Prevention/Character Development Program in small group sessions for identified students at KMS, ACHS and ACMS as requested. This program will target identified at-risk students and is designed to help the students address their tendencies toward violent actions and to keep them out of gangs. The sessions will also focus on self-esteem building and development of leadership skills...

Therefore, it is recommended...

**RECOMMENDATION:**

...that the Board of Education of Adams County School District 14 support this request for approval of a contract of \$20,000 between Adams 14 School District and Homies Unidos.

**BOARD OF EDUCATION  
ADAMS COUNTY SCHOOL DISTRICT 14  
COMMERCE CITY, COLORADO**

**October 24, 2017**

**Superintendent's Recommendation**

**TOPIC: APPROVAL FOR ADAMS CITY MIDDLE SCHOOL 8TH GRADE STUDENTS TO ATTEND A 4 NIGHT/5 DAY FIELD TRIP TO WASHINGTON, D.C. ON APRIL 29- MAY 3, 2018 AND THEIR FUNDRAISING EFFORTS**

Adam City Middle School requests approval to travel to Washington, D.C. and Gettysburg for a four night/five day field trip, April 29 – May 3, 2018 to enhance the 8th grade history curriculum, explore branches of our government, and visit college campuses in the D.C. area. The Washington, D.C./Boston trip is co-organized by Explore First (EF) Explore America Travel Company; EF Explore America coordinates educational travel field trips with schools across the country. The educational experiences included during the Washington, D.C./Boston trip are:

April 29

- Travel to Washington, D.C.
- Visit the Smithsonian museum of our choosing, which may be: national air and space museum, national museum of natural history, national museum of African art, or national museum of American history
- Guided night tour of Washington, D.C.
  - Lincoln Memorial
  - WWII Memorial
  - Korean War Veterans Memorial
  - Vietnam Veterans Memorial

April 30

- Travel to Gettysburg
- Take a guided tour of Gettysburg National Military Park
- Visit the Gettysburg Museum, Visitor Center and Cyclorama
- Travel to Washington, D.C.

May 1

- Visit Arlington National Cemetery
  - Changing of the Guard at the Tomb of the Unknown Soldier
  - Kennedy gravesites
- Make a photo stop at the Marine Corps War Memorial
- Take a guided tour of Washington, D.C.
  - Washington Monument
  - FDR Memorial
  - Martin Luther King Jr National Memorial
  - Jefferson Memorial
- Make a photo stop at the White House Visit Mount Vernon
  - Mansion and grounds
  - Museum and education center
  - George Washington's Tomb

May 3

- Visit another Smithsonian museum of choice
- Depart for home

All ACMS 8th grade students were invited to participate in the Washington, D.C trip, and are expecting about 30 students to attend the trip. They will be accompanied by two teachers. In addition, staff leaders/guides from EF Explore America will facilitate our tours around Washington, D.C. EF Explore America will also provide night chaperones to supervise students overnight (monitoring hallways). Finally, EF Explore America is providing an on call doctor in case of any medical emergencies.

Final travel arrangements and hotel accommodations will be arranged by EF Explore America; these arrangements will be confirmed by February 7, 2018. This information will be provided to the Superintendent and Chief Academic Innovation Officer upon confirmation.

Funding for the field trip will be through fundraising activities and donations from various businesses and friends/families of the ACMS community. Students/families may have to pay for a portion of the trip.

Therefore, it is recommended...

**RECOMMENDATION:**

...the Board of Education of Adams County School District 14 approves the request by Adams City Middle School to attend an overnight field trip to Washington, D.C. and Gettysburg from April 29 – May 3, 2018. The funding is provided by fundraising activities, donations, and potentially some expense to students.

**BOARD OF EDUCATION  
ADAMS COUNTY SCHOOL DISTRICT 14  
COMMERCE CITY, COLORADO**

**October 24, 2017**

**Superintendent's Recommendation**

**TOPIC: APPROVAL TO ACCEPT E-RATE FUNDING FOR WIRED INFRASTRUCTURE UPGRADE PROJECT AT ADAMS CITY HIGH SCHOOL, ADAMS CITY MIDDLE SCHOOL, CENTRAL ELEMENTARY, KEMP ELEMENTARY, KEARNEY MIDDLE SCHOOL, AND ROSE HILL ELEMENTARY**

Technology Services, on behalf of Adams County School District 14, requests approval to expend \$26,284 for the Wired Infrastructure Upgrade Project, which consists of installing 143 new Brocade Core and Access Switches across six of the district's schools.

E-Rate provides funding for eligible schools and libraries to receive discounts on eligible Category One services (telecommunications, telecommunications services and Internet access) and Category Two services (internal connections, managed internal broadband services and basic maintenance of internal connections). The discounts range from 20 to 90 percent, with higher discounts for higher poverty and more rural schools and libraries. Schools and libraries are always responsible for paying at least some part of the cost of service.

The total purchase amount is \$175,160.00. E-Rate funding will pay for 85% of the purchase (\$148,876.00) with Adams 14 paying for 15% (\$26,284) of the total. See Appendix A for further details of costs per location.

The expenditure is intended to support the district's wired and wireless growth and needs over the next 5 plus years at six locations. This project is designed to replace existing, failing switches to provide access for students and staff for instructional purposes. The switches also provide network connectivity to the wireless access points at these locations. The switches being replaced are over 7 years old. The period of the project is the current E-Rate cycle, ending June 30, 2018.

The project was formally solicited as a competitive Invitation to Bid (ITB #1617-169) to comply with FCC rules, State requirements, and Board of Education policies. The project committee reviewed ten bids to evaluate the criteria and score the factors of Prices/Charges, Understanding of Needs, Prior Experience, Management Capability, and Preferred Manufacturer. E-Rate requires pricing to be the most heavily weighted factor.

The procurement is contingent on the award of the funding requested under the Schools and Libraries Division of the Uniform Service Administrative Company (USAC) E-Rate program. BOE pre-approval is required by E-Rate regulations. No contract is available until E-Rate issues approval and funding.

Therefore, it is recommended...

**RECOMMENDATION:**

...that the Board of Education of Adams 14 accepts entering into a contract with The Root Group for \$26,284 for the Wired Infrastructure Upgrade Project which will be accounted for in the Capital Reserve budget fund.

Appendix A – Breakdown based on location

Service Provider	Service	Cost	E-Rate Committed	District Share
The Root Group	ACHS Switches	\$82,354.00	\$70,000.90	\$12,353.10
The Root Group	ACMS Core Switches	\$7,978.00	\$6,781.30	\$1,196.70
The Root Group	Central Switches	\$26,388.00	\$22,429.80	\$3,958.20
The Root Group	Kemp Core Switches	\$5,259.00	\$4,470.15	\$788.85
The Root Group	KMS Switches	\$30,437.00	\$25,871.45	\$4,565.55
The Root Group	Rose Hill Switching	\$22,744.00	\$19,322.40	\$3,421.60
Total		\$175,160.00	\$148,876.00	\$26,284.00

**BOARD OF EDUCATION  
ADAMS COUNTY SCHOOL DISTRICT 14  
COMMERCE CITY, COLORADO**

**October 24, 2017**

**Superintendent's Recommendation**

**TOPIC: APPROVAL FOR EARSS GRANT-FUNDED CONTRACT BETWEEN  
ADAMS 14 SCHOOL DISTRICT AND GRIFITH CENTERS FOR  
CHILDREN**

The EARSS grant manager requests the approval of a contract between Adams 14 School District and Griffith Centers for Children. The funds for this contract will be provided by the EARSS grant.

The contract will provide a full continuum of therapeutic treatment and academic services for the district's identified at-risk students enrolled in the EARSS grant program. These services may include but are not limited to individual therapy, family therapy, mentoring services, parenting workshops, staff training and crisis intervention.

Therefore, it is recommended...

**RECOMMENDATION:**

...that the Board of Education of Adams County School District 14 support this request for approval of an EARSS grant-funded contract of \$20,000 between Adams 14 School District and Griffith Centers for Children.

**BOARD OF EDUCATION  
ADAMS COUNTY SCHOOL DISTRICT 14  
COMMERCE CITY, COLORADO**

**October 24, 2017**

**Superintendent's Recommendation**

**TOPIC: APPROVAL FOR EARSS GRANT-FUNDED CONTRACT BETWEEN  
ADAMS 14 SCHOOL DISTRICT AND COLORADO YOUTH FOR A  
CHANGE**

The EARSS grant manager requests the approval of a contract between Adams 14 School District and Colorado Youth for a Change. The funds for this contract will be provided by the EARSS grant.

Colorado Youth for a Change will provide two AmeriCorps members who will be hired as Student Support Service Liaisons. The Contractor will train these staff in case management practices in order to address the needs of at-risk students at Adams City High School. The focus for these Liaisons will be attendance and support services. The students will include students who are being suspended, expelled and/or at-risk of dropping out of school. The EARSS Grant Coordinator will direct AmeriCorps members in day to day responsibilities at the high school and assure that these members have adequate supplies/materials to execute their positions fully.

Therefore, it is recommended...

**RECOMMENDATION:**

...that the Board of Education of Adams County School District 14 support this request for approval of a contract of \$20,000 between Adams 14 School District and Colorado Youth for a Change.

**BOARD OF EDUCATION  
ADAMS COUNTY SCHOOL DISTRICT 14  
COMMERCE CITY, COLORADO**

**October 24, 2017**

**Superintendent's Recommendation**

**TOPIC: APPROVAL FOR EARSS GRANT-FUNDED CONTRACT BETWEEN  
ADAMS 14 SCHOOL DISTRICT AND YESS INSTITUTE**

The EARSS grant manager requests the approval of a contract between Adams 14 School District and YESS Institute in the amount of \$50,000. The funds for this contract will be provided by the EARSS grant.

The contract will create a peer mentoring program within Adams City High School. The program is designed to build leadership through youth engagement in peer mentoring. The focus of the program is to turn students with academic and behavioral issues into successful high school graduates. This contract provides a staff person who will teach classes at both high schools. It also includes the staff training and monitoring throughout the school year as well as curriculum for the school year. Participating students (mentors and mentees) will receive academic elective credit for successful completion of the program.

Therefore, it is recommended...

**RECOMMENDATION:**

...that the Board of Education support this request for approval of an EARSS grant-funded contract of \$50,000 between Adams 14 School District and YESS Institute.



**RESOLUTION NUMBER 17-012  
BOARD OF EDUCATION  
ADAMS COUNTY SCHOOL DISTRICT 14**

**CLASSIFIED SCHOOL EMPLOYEES WEEK, OCTOBER 23-27, 2017**

**WHEREAS,** The Adams 14 Board of Education recognizes that classified school employees are an essential part of the services we provide to students, parents, staff, and community; and

**WHEREAS,** classified school employees assist in providing safe and orderly facilities for our students to learn and grow; and

**WHEREAS,** classified school employees perform the daily cleaning and maintenance of school property, safely transport students to and from school, prepare and serve nourishing lunches, maintain records and reports, assist in classrooms and on school playgrounds, and perform a variety of other tasks on behalf of our students; and

**WHEREAS,** classified school employees continue to seek solutions to prevent school violence, and they are actively involved in countless school programs; and

**WHEREAS,** it is appropriate for Adams 14 to recognize the role of classified school employees in our education system. John W. Hickenlooper, Governor of the State of Colorado, proclaimed October 16-20, 2017 as Classified School Employees Week in the State of Colorado.

**THEREFORE, BE IT RESOLVED:** that the Board of Education of Adams County School District 14, Adams County, State of Colorado, does hereby recognize October 23-27 as Classified School Employees Week in Adams 14.

ADOPTED AND APPROVED this 24th day of October 2017.

Adams County School District 14

[DISTRICT SEAL]

\_\_\_\_\_  
David Rolla  
President, Board of Education

ATTEST: \_\_\_\_\_  
Timio Archuleta  
Secretary, Board of Education

DATE: October 24, 2017

## Board of Education Committee Assignments 2017-2018

<b>COMMITTEE</b>	<b>BOARD MEMBER</b>	<b>MEETS</b>
Adams 14 Education Foundation	<span style="background-color: yellow;">                    </span> Alt. Mr. Thomas	4th Thursday of every month, 11:30 AM Location: ESS
DAAC	Mr. Archuleta Alt. Mr. Rolla	1st Monday of every 3rd month, 6:00 PM Location: ACHS
City Council	Mr. Thomas Alt. Mr. Dreiling	Every Monday, 6:30 PM Location: Council Chambers
Business & Professional	Mr. Archuleta Alt. Mr. Thomas	Random - Meeting Invites Sent Via Email Location: CCHS
Community Health	Mrs. Quintana Alt. Mr. Rolla	3rd Tuesday every month, 8:30 AM Location: ESS
Legislative	Mrs. Quintana Alt. Mr. Archuleta	TBD – CASB/Lobbyist Location: State Capital Bldg.
Area Boards	Mr. Archuleta Alt. Mr. Dreiling	3rd Tuesday every 3rd month Location: TBA, Hosts Vary
Student Board of Education	Mr. Rolla	Every Friday, 2:45 PM Location: ACHS
Rotary	Mr. Rolla Alt. Mr. Archuleta	Every Wednesday, 12:00 PM Location: El Jardin
Facility Review Committee	Mr. Dreiling Alt. Mr. Thomas	4th Tuesday of every month, 5:00 p.m. Location: ACHS Community Room
Calendar Committee	Mrs. Quintana Alt. Mr. Archuleta	TBD, 8:00 a.m.-4:00 p.m. Location: ESS
C. C. Urban Renewal Authority	Mr. Archuleta	CCURA - TBD

## **Board of Education School Assignments 2017-2018**

STARS	Mr. Thomas
Sanville	Mr. Dreiling
Alsup	Mr. Rolla
Central	Mr. Rolla
Dupont	Mr. Dreiling
Hanson	Mr. Archuleta
Kemp	Mrs. Quintana
Monaco	Mr. Archuleta
Rose Hill	Mr. Thomas
Kearney	Mrs. Quintana
Adams City Middle	Mr. Rolla
Adams City High School	Mr. Rolla
Lester Arnold High School	Mr. Thomas