

**ADAMS COUNTY SCHOOL DISTRICT 14  
BOARD OF EDUCATION  
AGENDA**

**Date: April 10, 2018**

Adams County School District 14  
Board of Education Room  
5291 East 60th Avenue, Commerce City, CO

Board of Education believes:

When the community, students and staff are involved, all students do learn and succeed.

Therefore, our goals are:

1. To ensure all students will be at or above grade level;
2. To continually review programs and policies to ensure students are prepared for the 21<sup>st</sup> Century;
3. To continue our commitment to sustainable fiscal management and accountability;
4. To recruit and maintain the best qualified and well-trained work force;
5. To embrace the community as partners in the success of our students.

**4:30 PM – Study Session**

- Board Effectiveness/Professional Development with CASB
- ELD/Biliteracy/Literacy Data Presentation

**6:30 PM – Regular Meeting**

**I – PRELIMINARY**

(Please turn all cellular phones off during the meeting.)

- A. CALL TO ORDER
- B. PLEDGE OF ALLEGIANCE
- C. MOMENT OF SILENCE
- D. ROLL CALL
- E. APPROVAL OF THE MINUTES
  - March 13, 2018 1-8
- F. APPROVAL OF AGENDA
- G. RECOGNITIONS & CELEBRATIONS
- H. AUDIENCE COMMENTS (Please complete a Comment Card available in the foyer of the board room or from the Board Secretary. Submit the card to the Board Secretary. **Comments not to exceed 3 minutes per person.**)
- I. SUPERINTENDENT’S REPORT
  - ELD Update
  - SchoolDude Training Presentation
  - Responsive Classrooms Presentation

**II – ROUTINE ITEMS**

CONSENT ITEMS (asterisk\* denotes consent item)

**1.0 Personnel**

- 1.1 Superintendent’s Recommendation 9-13  
Personnel Actions (Attachment of record)\*

Certified

Appointment  
Probationary  
Resignation  
Retirement

Classified, Support & Tech

Appointment  
Job Abandonment  
Resignation

Classified, Support & Tech Continued

Retirement

Administration

Resignation

**III – BUSINESS**

	<b>1.0</b>	<b>Grant</b>	
1-4	1.1	Superintendent's Recommendation Approval to Accept Funds from the Quality Community Foundation Grant	14
	<b>2.0</b>	<b>Other</b>	
1-3	2.1	Superintendent's Recommendation Approval to Purchase HP Chromebooks and Carts to Support Beyond Textbooks	15
3,4	2.2	Superintendent's Recommendation Approval of Out-of-State Travel to St. Paul, Minnesota by the Classroom Teachers' Association on April 18-21, 2018	16
3,5	2.3	Superintendent's Recommendation Approval to Purchase Flyer App to Support Family Engagement Communication Efforts District-wide and at all Adams 14 Schools	17
2,3	2.4	Superintendent's Recommendation Allocation of Funds to Increase 1.0 Table of Authorized Personnel for a Transition Teacher for the Transition/School to Work Alliance Program	18
3,5	2.5	Superintendent's Recommendation Approval of In-State Overnight Travel to Fort Collins, CO to Attend Constructing Meaning Training from June 4-8	19
1-3	2.6	Superintendent's Recommendation Approval of In-State Overnight Travel to Vail, CO for the FBLA State Competition on April 17-20	20
1-5	2.7	Superintendent's Recommendation Approval to Enter Into an Intergovernmental Agreement with the City of Commerce City Urban Renewal Authority Regarding Property Tax Increment Revenue Agreement	21
	<b>4.0</b>	<b>Discussion</b>	
1-5	4.1	Claire Davis School Safety Act	

**IV – COMMUNICATIONS**

- General
  - Other
- (Calendars – Pg. 22)

**V – EXECUTIVE SESSION**

- C.R.S. § 24-6-402(4)(b)-Legal Advice; Board to conference with an attorney for the purpose of receiving legal advice on specific matters

**VI – ADJOURNMENT**