

**ADAMS COUNTY SCHOOL DISTRICT 14
BOARD OF EDUCATION
AGENDA**

Date: June 11, 2019

Adams County School District 14
Board of Education Room
5291 East 60th Avenue, Commerce City, CO

5:15 PM – Study Session

- Community Survey Results – Cooperative Strategies
- Year End Data Report – Jamie Ball

6:30 PM – Regular Meeting

I – PRELIMINARY

(Please turn all cellular phones off during the meeting.)

- A. CALL TO ORDER
- B. PLEDGE OF ALLEGIANCE
- C. MOMENT OF SILENCE
- D. ROLL CALL
- E. APPROVAL OF THE MINUTES
 - May 28, 2019 1-4
- F. APPROVAL OF AGENDA
- G. RECOGNITIONS & CELEBRATIONS
- H. BUDGET PUBLIC HEARING
- I. AUDIENCE COMMENTS (Please complete a Comment Card available in the foyer of the board room or from the Board Secretary. Submit the card to the Board Secretary. **Comments not to exceed 3 minutes per person.**)

II – ROUTINE ITEMS

CONSENT ITEMS (asterisk* denotes consent item)

1.0 Personnel

- 1.1 Superintendent's Recommendation 5-10
Personnel Actions (Attachment of record)*

Certified & Special Service Providers (SSP)

First Year Probationary

Rescind

Resignation

Classified and Support & Tech

Appointment

Resignation

Retirement

Administration

Appointment

III – BUSINESS

1.0 Other

- 1-5 1.1 Superintendent's Recommendation 11
- Approval to Renew Infinite Campus Student Information System Subscription

Board of Education believes:

When the community, students and staff are involved, all students do learn and succeed.

Therefore, our goals are:

- 1. To ensure all students will be at or above grade level;
- 2. To continually review programs and policies to ensure students are prepared for the 21st Century;
- 3. To continue our commitment to sustainable fiscal management and accountability;
- 4. To recruit and maintain the best qualified and well-trained work force;
- 5. To embrace the community as partners in the success of our students.

3-4	1.2	Superintendent's Recommendation Approval to Purchase a New Engine Replacement Per Policy DJ	12
3-4	1.3	Superintendent's Recommendation Approval for In-State Overnight Travel to Attend the Colorado Association of School Executives Convention in Breckenridge from July 23-26, 2019	13
3	1.4	Superintendent's Recommendation Approval to Purchase Copy Paper from Lewis	14
1-3	1.5	Superintendent's Recommendation Approval for In-State Overnight Travel to Loveland for the Colorado Association for Career & Technical Education Conference from July 14-18, 2019	15
1-5	1.6	Superintendent's Recommendation Approval of the 2019-2020 Preschool Student Calendar	16
3-4	1.7	Superintendent's Recommendation Approval for Conversion of 4.0 Classified Full Time Employees to 2.0 Support & Tech Full Time Employees for the Position of Student Engagement Coordinator Beginning the 2019-2020 School Year	17
3-4	1.8	Superintendent's Recommendation Approval for District to Use General Funds to Purchase Food/Beverages for 2019-2020 Employee Rally	18
3-4	1.9	Superintendent's Recommendation Approval for District to Use General Funds to Purchase Food/Beverages for Districtwide Teacher Professional Development on August 5-6, 2019	19
3-4	1.10	Superintendent's Recommendation Approval for In-State Overnight Travel to Colorado Springs to attend the CPI Nonviolent Crisis Intervention Training on June 24-27, 2019	20
1-3	1.11	Superintendent's Recommendation Approval for the License Renewal of Learning Ally which Provides Access to Audiobooks with Fiction, Non-Fiction, as well as Textbooks for Students with Reading Deficiencies	21
3-5	1.12	Superintendent's Recommendation Approval to Contract with Nationalities Interpretation Services to Provide Interpreting and Translation Services for Adams 14 School District for the 2019-2020 School Year	22
1-5	1.13	Superintendent's Recommendation Approval to Contract with Cedar Crest Hospital, Texas, to Provide Educational Interventions for Students with Significant Emotional Disabilities for the 2019-2020 School Year	23
3	1.14	Superintendent's Recommendation Approval to Contract with Savio House Facility to Provide Educational Interventions for Students with Significant Emotional Disabilities for the 2019-2020 School Year	24

IV – COMMUNICATIONS

- General
- Other
 - (Calendars – Pg. 25)

V – EXECUTIVE SESSION

VI – ADJOURNMENT