ADAMS COUNTY SCHOOL DISTRICT 14
BOARD OF EDUCATION
AGENDA

Date: March 10, 2020

Adams County School District 14
Board of Education Room
5291 East 60th Avenue, Commerce City, CO

5:30 PM – Special Meeting

- Executive Session
  - C.R.S. § 24-6-402(4)(b)-Legal Advice; Board to conference with an attorney for the purpose of receiving legal advice on specific matters

6:30 PM – Regular Meeting

I – PRELIMINARY

(Please turn all cellular phones off during the meeting.)

A. CALL TO ORDER
B. PLEDGE OF ALLEGIANCE
C. MOMENT OF SILENCE
D. ROLL CALL
E. APPROVAL OF THE MINUTES
  - January 14, 2020 1-3
  - January 28, 2020 4-6
  - February 11, 2020 7-9
  - February 25, 2020 10
F. APPROVAL OF AGENDA
G. RECOGNITIONS & CELEBRATIONS
H. AUDIENCE COMMENTS (Please complete a Comment Card available in the foyer of the board room or from the Board Secretary. Submit the card to the Board Secretary. Comments not to exceed 3 minutes per person.)

II – ROUTINE ITEMS

CONSENT ITEMS (asterisk* denotes consent item)

1.0 Personnel
1.1 Superintendent’s Recommendation 11-14
Personnel Actions (Attachment of record)*
Certified & Special Service Providers (SSP)
Resignation
Retirement

Classified and Support & Tech
Appointment
Resignation
Transfer
Long Term Assignment
Substitute
2.0 Grant
1-5 2.1 Superintendent Recommendation
Approval to Accept Additional EARSS Grant Supplemental Funds for 2019-2020 School Year from the Colorado Department of Education

1-5 2.2 Superintendent Recommendation
Approval to Submit Application for School Counselor Corp Grant Program

1-5 2.3 Superintendent Recommendation
Approval to Apply for Funding from the Colorado Department of Education from the School Access for Emergency Response Grant Program

3.0 Policy
1-3 3.1 Superintendent’s Recommendation
Policy IJ – Revised and IJ-R – New 2nd Reading/Adoption
Textbook and Instructional Materials Selection and Adoption

4.0 Resolution
4-5 4.1 Resolution Number 20-003
Resolution Regarding March 19, 2020 Day of Action

5.0 Other
3 5.1 Superintendent’s Recommendation
Approval of Tennis Court Abatement

3-4 5.2 Superintendent’s Recommendation
Approval of Custodial Supplies Contract with Brady Industries

1-5 5.3 Superintendent’s Recommendation
Approval of the 2020-2021 Student Calendars

III – COMMUNICATIONS
• General
• Other
  o (Calendars – Pg. 31)

IV – ADJOURNMENT
Minutes – January 14, 2020

SPECIAL MEETING of the Adams County School District 14 Board of Education was called to order Tuesday, January 14, 2020 pursuant to notice by Mrs. Lewis, President, at 5:33 p.m.

MOTION was made by Mrs. Quintana and seconded by Mrs. Hurtado to go into executive session under C.R.S. § 24-6-402(4)(b)-Legal Advice; Board to conference with an attorney for the purpose of receiving legal advice on specific matters.

Mrs. Hurtado, aye; Mrs. Lewis, aye; Miss Lovato, aye; Mrs. Quintana, aye

MOTION CARRIED

Executive session commenced at approximately 5:34 p.m. with Board of Education Members Hurtado, Lewis, Lovato, Quintana and Attorney Jonathon Fero present. The Board received legal advice until 6:52 p.m. then exited executive session.

Executive session adjourned at approximately 6:52 p.m.

REGULAR MEETING of the Adams County School District 14 Board of Education was called to order Tuesday, January 14, 2020 pursuant to notice by Mrs. Lewis, President, at 6:52 p.m.

Moment of Silence
The Adams 14 Board of Education held a moment of silence in memory of Jana Ditto who retired from Adams 14 in May of the 2018-2019 school year after 30 years of service to the Adams 14 community. President Lewis also acknowledged a moment of silence for all of those in our community who are suffering from a loss or are grieving at this moment; our thoughts go out to all of you.

Roll Call
Present: Mrs. Hurtado, Mrs. Lewis, Miss Lovato, Mrs. Quintana
Also Present: Mr. Rangel

MOTION was made by Mrs. Hurtado, seconded by Miss Lovato to approve the minutes of December 10, 2019 and December 17, 2019.

Mrs. Hurtado, aye; Mrs. Lewis, aye; Miss Lovato, aye; Mrs. Quintana, aye

MOTION CARRIED

MOTION was made by Mrs. Hurtado, seconded by Miss. Lovato to amend the agenda to remove recognitions and celebrations from the agenda.

Mrs. Hurtado, aye; Mrs. Lewis, aye; Miss Lovato, aye; Mrs. Quintana, aye

MOTION CARRIED

MOTION was made by Miss Lovato, seconded by Mrs. Hurtado to approve the agenda as amended.
Minutes – January 14, 2020
Mrs. Hurtado, aye; Mrs. Lewis, aye; Miss Lovato, aye; Mrs. Quintana, aye

**MOTION CARRIED**

Consent
**MOTION** was made by Mrs. Quintana, seconded by Miss Lovato to approve consent items 1.1 through 4.1.

1.0 **Personnel**
1.1 Superintendent’s Recommendation
Personnel Actions (Attachment of record)*

Certified & Special Service Providers (SSP)
Appointment
Resignation

Classified and Support & Tech
Appointment
Resignation
Termination

2.0 **Grant**
2.1 Superintendent Recommendation
Approval to Accept Grant Funds from the Colorado Department of Education for the Ninth Grade Success Grant Program

3.0 **Policy**
3.1 Superintendent’s Recommendation
Policy IJ – Revised and IJ-R – New Discussion/1st Reading
Textbook and Instructional Materials Selection and Adoption

4.0 **Other**
4.1 Superintendent’s Recommendation
Approval for Intergovernmental Agreement with South Adams County Water and Sanitation District

Mrs. Hurtado, aye; Mrs. Lewis, aye; Miss Lovato, aye; Mrs. Quintana, aye

**MOTION CARRIED**

Communications
Board members shared out thoughts and events attended.

President Lewis–There is no further business coming before this board on this evening, after the executive session, we will be adjourned.

**Executive Session**
**MOTION** was made by Mrs. Quintana, seconded by Mrs. Hurtado to go into executive session under C.R.S. § 24-6-402(4)(b)-Legal Advice; Board to conference with an attorney for the purpose of receiving legal advice on specific matters.
Minutes – January 14, 2020

Mrs. Hurtado, aye; Mrs. Lewis, aye; Miss Lovato, aye; Mrs. Quintana, aye

**MOTION CARRIED**

Executive session commenced at approximately 7:05 p.m. with Board of Education Members Hurtado, Lewis, Lovato, Quintana, Don Rangel, Harry Bull and Attorney Jonathon Fero present. The Board received legal advice until approximately 7:42 p.m.

Executive session adjourned at approximately 7:42 p.m.

The Board adjourned the meeting at 7:00 p.m. The next regular meeting of the Board of Education will be Tuesday, January 28, 2020. The Board will convene in the Board of Education room located at 5291 East 60th Avenue, Commerce City, CO.

_____________________________________
Monica Aviña
Assistant Secretary to the Board of Education

Approved and Entered into Proceedings
March 10, 2020

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Regina Hurtado
Secretary, Board of Education

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Ramona Lewis
President, Board of Education
Minutes – January 28, 2020

SPECIAL MEETING of the Adams County School District 14 Board of Education was called to order Tuesday, January 28, 2020 pursuant to notice by Mrs. Lewis, President, at 5:02 p.m.

MOTION was made by Mrs. Hurtado, seconded by Miss Lovato to go into executive session under C.R.S. § 24-6-402(4)(b)-Legal Advice; Board to conference with an attorney for the purpose of receiving legal advice on specific matters.

Mrs. Hurtado, aye; Mrs. Lewis, aye; Miss Lovato, aye

MOTION CARRIED

Executive session commenced at approximately 5:06 p.m. with Board of Education Members Hurtado, Lewis, Lovato, Mr. Rangel, Dr. Bull and Attorney Jonathon Fero present. The Board received legal advice until 5:23 p.m. then exited executive session.

Executive session adjourned at approximately 5:23 p.m.

Roll Call
Present: Mrs. Hurtado, Mrs. Lewis, Miss Lovato
Excused: Mrs. Quintana
Also Present: Mr. Rangel

MOTION was made by Miss Lovato, seconded by Mrs. Hurtado to approve the agenda as presented.

Mrs. Hurtado, aye; Mrs. Lewis, aye; Miss Lovato, aye

MOTION CARRIED

Superintendent’s Report
Supplemental Budget Presentation—Shae Martinez, Executive Director of Budget and Finance provided supplemental budget information to the Board of Education.
New Alsup Elementary School Presentation from Cooperative Strategies—A team from Cooperative Strategies provided an update on the new Alsup Elementary School to the Board of Education.
2020-2021 Calendar Presentation—Matt Schwartz, Director of Teaching & Learning provided information of the process followed to determine calendars that will move forward for future approval to the Board of Education.

Business
MOTION was made by Mrs. Hurtado, seconded by Miss Lovato to approve resolution item 1.1.

1.1 Superintendent’s Recommendation
Resolution Number 20-001
Authorizing the Use of a Portion of Beginning Fund Balance as Authorized by Colorado Statutes

Mrs. Hurtado, aye; Mrs. Lewis, aye; Miss Lovato, aye
Minutes – January 28, 2020

MOTION CARRIED

MOTION was made by Mrs. Hurtado, seconded by Miss Lovato to approve resolution item 1.2.

1.2 Superintendent’s Recommendation
Resolution Number 20-002
Appropriation Resolution

Mrs. Hurtado, aye; Mrs. Lewis, aye; Miss Lovato, aye

MOTION CARRIED

MOTION was made by Mrs. Hurtado, seconded by Miss Lovato to approve board action item 2.1.

2.1 Annex #2 to External Management Contract with Adams 14 Schools Succeed, LLC (MGT)

Mrs. Hurtado, aye; Mrs. Lewis, aye; Miss Lovato, aye

MOTION CARRIED

MOTION was made by Mrs. Hurtado, seconded by Miss Lovato to approve other item 3.1.

3.1 Superintendent Recommendation
Approval of Office Furniture Donation to Adams 14 from Horn Construction Company

Mrs. Hurtado, aye; Mrs. Lewis, aye; Miss Lovato, aye

MOTION CARRIED

MOTION was made by Mrs. Hurtado, seconded by Miss Lovato to adjourn the special meeting at approximately 6:36 p.m.

Mrs. Hurtado, aye; Mrs. Lewis, aye; Miss Lovato, aye

MOTION CARRIED

Community Forum – Board of Education Director Vacancy
The Board of Education held a community forum where the community and members of the Board of Education heard from interested vacancy applicants; Andrew LaCrue, Luz E. Molina and Maria Zubia.

President Lewis–There is no further business coming before this board on this evening, after the executive session, we will be adjourned.

Executive Session
Minutes – January 28, 2020

**MOTION** was made by Mrs. Hurtado, seconded by Miss Lovato to go into executive session under C.R.S. § 24-6-402(4)(b)-Legal Advice; Board to conference with an attorney for the purpose of receiving legal advice on specific matters.

Mrs. Hurtado, aye; Mrs. Lewis, aye; Miss Lovato, aye

**MOTION CARRIED**

Executive session commenced at approximately 7:48 p.m. with Board of Education Members Hurtado, Lewis, Lovato, Mr. Rangel, Dr. Bull and Attorney Jonathon Fero present. The Board received legal advice until approximately 8:30 p.m.

Executive session adjourned at approximately 8:30 p.m.

The Board adjourned the meeting at 6:36 p.m. The next regular meeting of the Board of Education will be Tuesday, February 11, 2020. The Board will convene in the Board of Education room located at 5291 East 60th Avenue, Commerce City, CO.

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Monica Aviña
Assistant Secretary to the Board of Education

Approved and Entered into Proceedings
March 10, 2020

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Regina Hurtado
Secretary, Board of Education

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Ramona Lewis
President, Board of Education
Minutes – February 11, 2020

SPECIAL MEETING of the Adams County School District 14 Board of Education was called to order Tuesday, February 11, 2020 pursuant to notice by Mrs. Lewis, President, at 5:50 p.m.

MOTION was made by Ms. Lovato and seconded by Mrs. Hurtado to go into executive session under C.R.S. § 24-6-402(4)(b)-Legal Advice; Board to conference with an attorney for the purpose of receiving legal advice on specific matters.

Mrs. Hurtado, aye; Mrs. Lewis, aye; Miss Lovato, aye.

MOTION CARRIED

Executive session commenced at approximately 5:50 p.m. with Board of Education Members Hurtado, Lewis, Lovato, and Attorney Jonathon Fero present. The Board received legal advice until 6:38 p.m. then exited executive session.

Executive session adjourned at approximately 6:38 p.m.

REGULAR MEETING of the Adams County School District 14 Board of Education was called to order Tuesday, February 11, 2020 pursuant to notice by Mrs. Lewis, President, at 6:38 p.m.

Roll Call
Present: Mrs. Hurtado, Mrs. Lewis, Miss Lovato, Mrs. Quintana (via phone)
Also Present: Mr. Rangel

Moment of Silence
The Adams 14 Board of Education held a moment of silence.

MOTION was made by Mrs. Hurtado, seconded by Miss Lovato to remove Consent Item 5.7 from the agenda until March.

Mrs. Hurtado, aye; Mrs. Lewis, aye; Miss Lovato, aye; Mrs. Quintana, aye (via phone)

MOTION CARRIED

MOTION was made by Mr. Hurtado, seconded by Miss Lovato to approve the agenda as amended.

Mrs. Hurtado, aye; Mrs. Lewis, aye; Miss Lovato, aye; Mrs. Quintana, aye (via phone)

MOTION CARRIED

New Member Vote via Roll Call

First Round:
Mrs. Hurtado, Andrew LaCrue;
Mrs. Lewis, Maria;
Miss Lovato, Andrew LaCrue;
Mrs. Quintana, Maria (via phone).

Per Board President, Mrs. Lewis, the Board of Education voted a second time to see if anyone reconsidered.
Minutes – February 11, 2020

Second Round:
Mrs. Hurtado, Andrew LaCrue;
Mrs. Lewis, Maria;
Miss Lovato, Andrew LaCrue;
Mrs. Quintana, Maria (via phone).

Per Board President, Mrs. Lewis, given the provision that the Board President can make the decision by statute. “CRS Section 22-31-219-2 provides that the Board President should appoint a person to fill a vacancy if the Board does not do so within 60 days.”

President Lewis–Appointed Maria Zubia to fill the current Board of Education vacancy.

Consent

MOTION was made by Mrs. Hurtado, seconded by Miss Lovato to approve consent items 4.1 through 5.6. (Attorney Jon Fero verified with Board President Lewis and Board of Education members that they meant to approve all items 3.0 through 5.6.)

4.0 Personnel
4.1 Superintendent’s Recommendation
Personnel Actions (Attachment of record)*

Certified
Appointment
First Year Probationary
Resignation

Classified and Support & Tech
Appointment
Resignation
Transfer

Administration
Appointment

5.0 Other
5.1 Superintendent’s Recommendation
Approval to Purchase Additional Services for 2019-2020 School Year from WestEd.

5.2 Superintendent’s Recommendation
Approval to Contract with Tennyson Center to Provide Educational and Therapeutic Interventions for Students with Significant Emotional Disabilities.

5.3 Superintendent’s Recommendation
Approval to Apply For the Adult Literacy Grant from the Dollar General Literacy Foundation

5.4 Superintendent’s Recommendation
Approve Increase in Spending Limit with Nationalities Interpretation Services to Provide Interpreting and Translation Services for Adams 14 School District for the 2019-2020 School Year

5.5 Superintendent’s Recommendation
Approval Of Overnight Field Trip By The Kearney Middle School Students To New Mexico On May 12-15, 2020 And Their Fundraising Efforts
5.6 Superintendent’s Recommendation
  Approval to Renew Managed Methods Cloud Security Monitoring Services

Mrs. Hurtado, aye; Mrs. Lewis, aye; Miss Lovato, aye; Ms. Zubia, aye

MOTION CARRIED

Communications
Board members shared out thoughts and events attended.

President Lewis–There is no further business coming before this board on this evening, after the executive session, we will be adjourned.

Executive Session
MOTION was made by Mrs. Hurtado, seconded by Miss. Lovato to go into executive session under C.R.S. § 24-6-402(4)(b)-Legal Advice; Board to conference with an attorney for the purpose of receiving legal advice on specific matters.

Mrs. Hurtado, aye; Mrs. Lewis, aye; Miss Lovato, aye; Ms. Zubia

MOTION CARRIED

Executive session commenced at approximately 7:15 p.m. with Board of Education Members Hurtado, Lewis, Lovato, Zubia, Don Rangel and Attorney Jon Fero present. The Board received legal advice until approximately 8:30 p.m.

Executive session adjourned at approximately 8:30 p.m.

The Board adjourned the meeting at 7:15 p.m. The next regular meeting of the Board of Education will be Tuesday, March 10, 2020. The Board will convene in the Board of Education room located at 5291 East 60th Avenue, Commerce City, CO.

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Karen Colato Chavez
Administrative Assistant

Approved and Entered into Proceedings
March 10, 2020

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Regina Hurtado
Secretary, Board of Education

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Ramona Lewis
President, Board of Education
STUDY SESSION of the Adams County School District 14 Board of Education was called to order Tuesday, February 25, 2020 pursuant to notice by Mrs. Lewis, President, at 5:07 p.m.

CDE Turnaround Update—Lisa Medler, Executive Director at the Colorado Department of Education of Accountability and Continuous Improvement provided the Adams 14 Board of Education with a quarterly update.

Data Walk—Jamie Ball, Manager of Accountability and Assessment provided the Board of Education a variety of data stations to visit, receive information, and ask questions.

District Accountability Committee Budget Recommendation—Deborah Figueroa, District Accountability Committee Member presented an overview of the committee work and process to prepare a budget recommendation for the Board of Education and also requested to get an additional month the ensure that the recommendations from the committee were accurate.

Curriculum Adoption Overview—Dr. Jeanette Patterson, Executive Director of Curriculum & Instruction provided a presentation with information outlining the math adoption process and details for the Board of Education.

Study session adjourned at approximately 6:50 p.m.

Executive Session

MOTION was made by Mrs. Hurtado, seconded by Miss Lovato to go into executive session under C.R.S. § 24-6-402(4)(b)—Legal Advice; Board to conference with an attorney for the purpose of receiving legal advice on specific matters.

Mrs. Hurtado, aye; Mrs. Lewis, aye; Miss Lovato, aye; Ms. Zubia, aye

MOTION CARRIED

Executive session commenced at approximately 6:55 p.m. with Board of Education Members Hurtado, Lewis, Lovato, Mr. Rangel and Attorney Jonathon Fero present. The Board received legal advice until 8:08 p.m. then exited executive session.

Executive session adjourned at approximately 8:08 p.m.

The Board adjourned the meeting at 8:08 p.m. The next regular meeting of the Board of Education will be Tuesday, March 10, 2020. The Board will convene in the Board of Education room located at 5291 East 60th Avenue, Commerce City, CO.

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Monica Aviña
Assistant Secretary to the Board of Education

Approved and Entered into Proceedings
March 10, 2020

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Regina Hurtado
Secretary, Board of Education

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Ramona Lewis
President, Board of Education
BOARD OF EDUCATION
ADAMS COUNTY SCHOOL DISTRICT 14
COMMERCES CITY, COLORADO

March 10, 2020

Superintendent's Recommendation

TOPIC: APPROVAL TO ACCEPT ADDITIONAL EARSS GRANT SUPPLEMENTAL FUNDS FOR 2019-2020 SCHOOL YEAR FROM COLORADO DEPARTMENT OF EDUCATION

Adams 14 School District is seeking approval to accept an additional $9,400 from the Colorado Department of Education through the Expelled and At-Risk Student Services grant. The school district was offered to apply for the supplemental funds and was approved to spend the funds on a current program provider under the current EARSS grant. Homies Unidos was chosen as the program to request the funding for, so that this program’s work from first semester could be duplicated in the second semester. Homies Unidos provides a violence prevention program to Adams City Middle School and Kearney Middle School. This program will include targeted at-risk students enrolled in the EARSS Intervention Program and is designed to help them address their tendencies toward violent actions and to keep them out of gangs. The program will offer leadership development, self-esteem building, and a cultural curriculum through one on one and small group instructions. Services may also include home visits when needed.

Therefore, it is recommended…

RECOMMENDATION:

…that the Board of Education of Adams County School District 14 approve accepting the supplemental funds of $9,400 from CDE, so that the Homies Unidos program can increase their services into the second semester of this current 2019-2020 school year at both middle schools.
TOPIC: APPROVAL TO SUBMIT APPLICATION FOR SCHOOL COUNSELOR CORP GRANT PROGRAM

Adams County School District 14, on behalf of Adams City High School, Adams City Middle School, Alsup Elementary School, Dupont Elementary School, and Monaco Elementary School, requests approval to apply for $50,000 in the first year and up to $80,000 per school each in the remaining three years (totaling $1,250,000) in funding from Colorado Department of Education’s School Counselor Corp Grant Program.

The grant is intended to increase the availability and implementation of effective school-based counseling within elementary and secondary schools. The period of the grant is July 2020 through May 2024 contingent upon annual appropriated funding by the State Legislature.

Therefore, it is recommended…

RECOMMENDATION:

…that the Board of Education supports the District’s application for up to $1,250,000 over four years under the School Counselor Corp Grant Program for Adams City High School, Adams City Middle School, Alsup Elementary School, Dupont Elementary School and Monaco Elementary School.

CDE Link:
https://www.cde.state.co.us/postsecondary/schoolcounselorcorps

Fact Sheet Link:
https://www.cde.state.co.us/communications/scgfactsheet
TOPIC: APPROVAL TO APPLY FOR FUNDING FROM THE COLORADO DEPARTMENT OF EDUCATION FROM THE SCHOOL ACCESS FOR EMERGENCY RESPONSE GRANT PROGRAM

The department of Federal Programs requests approval to apply for the School Access for Emergency Response (SAFER) Grant Program in the amount of $10,000 to $1,000,000 for the 2020-2021 school year from the Colorado Department of Education. The grant provides funding to improve the public safety and security for all schools and buildings. Some of the allowable purchases for example include hardware and software for communication systems, training to teach effective communication with first responders, equipment maintenance, radio system capacity additions or expansion and access control cameras, and intrusion lock systems.

Therefore, it is recommended…

RECOMMENDATION:

…that the Board of Education approve the request to apply for the School Access for Emergency Response (SAFER) Grant Program from the Colorado Department of Education for the 2020-21 school year in the amount of $10,000 to $1,000,000.

https://www.colorado.gov/pacific/dhsem/school-access-emergency-response-safer-grant-program
TOPIC: POLICY IJ and IJ-R – TEXTBOOK AND INSTRUCTIONAL MATERIALS SELECTION AND ADOPTION

There is a need for the District to update District Policy IJ and rename the policy from Instructional Resources and Materials to “Textbook and Instructional Materials Selection and Adoption”. There is also a need to create policy IJ-R which is the regulation to policy IJ. The reason for this request is to update the policy name and create procedures that align with textbook selection and curriculum adoption.

Therefore, it is recommended . . .

RECOMMENDATION

…that the Board of Education of Adams County School District 14 adopt the updates to policy IJ and IJ-R on second reading.
Instructional Resources and Materials

TEXTBOOK AND INSTRUCTIONAL MATERIALS SELECTION AND ADOPTION

As the governing body of the school district, the Board is legally responsible for the selection of instructional materials. Since the Board is a policymaking body, it delegates to the district's professional personnel the authority for the selection of instructional and library materials in accordance with this policy.

THE BOARD IS LEGALLY RESPONSIBLE FOR THE APPROVAL OF TEXTBOOKS AND OTHER REQUIRED CURRICULUM MATERIALS. IT DELEGATES TO THE SUPERINTENDENT OR THEIR DESIGNEE THE AUTHORITY TO EVALUATE AND RECOMMEND THESE MATERIALS TO THE BOARD FOR CONSIDERATION AND OFFICIAL APPROVAL. REVIEW AND RECOMMENDATION PROCEDURES SHALL BE ESTABLISHED BY THE SUPERINTENDENT AND SHALL INCLUDE APPROPRIATE INPUT FROM CURRICULUM SPECIALISTS, TEACHERS, ADMINISTRATORS, PARENTS, AND COMMUNITY MEMBERS AFTER PROVIDING REASONABLE NOTICE AND ACCESS TO SUCH MATERIALS FOR THE COMMUNITY AND BOARD OF EDUCATION.

Instructional materials for school classrooms and school libraries shall be selected by the appropriate professional personnel in consultation with the administration, teachers and students. Final decision on purchase shall rest with the superintendent or designee, subject to approval by the Board.

ALL INSTRUCTIONAL RESOURCES AND MATERIALS SHALL BE ALIGNED WITH THE DISTRICT'S ACADEMIC STANDARDS AND SUPPORT THE DISTRICT'S EDUCATIONAL OBJECTIVES. THE BOARD DELEGATES ITS AUTHORITY TO APPROVE SUPPLEMENTARY MATERIALS TO TEACHERS, DEPARTMENTS, AND ADMINISTRATORS AT THE BUILDING LEVEL, SUBJECT TO APPLICABLE POLICIES.

THE PURPOSE OF THIS POLICY IS TO ENCOURAGE THE SELECTION OF THE BEST TEACHING/LEARNING MATERIALS AVAILABLE FOR THE STUDENTS AND STAFF OF THE DISTRICT, WHICH ENSURES ADHERENCE TO THE GUARANTEED AND VIABLE CURRICULUM. TO THAT END, TEXTBOOKS AND OTHER REQUIRED CURRICULUM MATERIALS SHALL BE CHOSEN TO:

1. ADVANCE THE GOALS OF PROVIDING A HIGH-QUALITY EDUCATION AND FIRST BEST INSTRUCTIONAL PRACTICES IN ALL SCHOOLS;

2. CONTRIBUTE TOWARD CONTINUITY, INTEGRATION AND ALIGNMENT OF THE TEACHING AND LEARNING CYCLE USED IN ALL SCHOOLS; AND,

3. ESTABLISH A GENERAL FRAMEWORK FOR CHOOSING A SPECIFIC COURSE OR PROGRAM. THE CONTENT OF THE COURSE OR PROGRAM SHALL BE REVIEWED TO ENSURE THAT IT IS:

   • APPROPRIATE;
   • EQUITABLE;
   • VIABLE;
   • RESEARCH-BASED;
STANDARDS-BASED; RELEVANT; AND INCLUSIVE

DEFINITIONS FOR PURPOSES OF THIS POLICY:

“TEXTBOOKS” SHALL MEAN THE MAJOR INFORMATION RESOURCE(S) BOTH DIGITAL AND BOUND MATERIALS PROVIDED IN MULTIPLE COPIES FOR USE BY A TOTAL CLASS OR A MAJOR PORTION OF SUCH CLASS.

“REQUIRED CURRICULUM MATERIALS” SHALL INCLUDE PRINT AND NON-PRINT RESOURCES SUCH AS SOFTWARE, WEB-BASED PRODUCTS, ASSIGNED TITLES OF LITERATURE OR KITS THAT ARE INTEGRAL TO A COURSE OR CURRICULUM CONTENT AREA AND REQUIRED FOR WHOLE CLASS STUDENT USE.

“SUPPLEMENTARY MATERIALS” SHALL MEAN ANY INSTRUCTIONAL MATERIALS OTHER THAN TEXTBOOKS AND REQUIRED CURRICULUM MATERIALS INCLUDING, BUT NOT LIMITED TO, BOOKS (LITERARY AND NONFICTION), PERIODICALS, NEWSPAPERS, SLIDES AND TRANSPARENCIES, MODELS, PICTURES, DIAGRAMS, MAPS, CHARTS, SLIDES, ELECTRONIC RECORDINGS, AND COMPUTER APPLICATIONS WHICH RELATE TO THE CURRICULUM AND ARE AVAILABLE FOR TEACHER USE AND/OR STUDENT SELECTION. SUPPLEMENTARY MATERIALS ARE USED TO PROVIDE EXTENSION, ENRICHMENT AND SUPPORT TO THE CURRICULUM (USUALLY BY INDIVIDUALS OR SMALL GROUPS).

All textbooks, library materials and other instructional resources and materials shall be available for inspection by students’ parents/guardians.

LEGAL REFS.:  C.R.S. 22-32-109 (1)(t) (Board duty to determine educational programs and prescribe textbooks)

C.R.S. 22-32-110 (1)(r) (Board power to exclude immoral or pernicious materials and books)

C.R.S. 22-54-105 (1) (budgeting for instructional supplies and materials)

CROSS REFS.:  DB, Annual Budget, and subcodes

KEC, Public Concerns/Complaints about Instructional Resources

IG, CURRICULUM DEVELOPMENT

Revised: 8/25/92, 3/10/15

Adams 14, Colorado
TEXTBOOK AND INSTRUCTIONAL MATERIALS SELECTION AND ADOPTION

PROCEDURES FOR REVIEWING AND RECOMMENDING TEXTBOOKS AND INSTRUCTIONAL MATERIALS

PROPOSALS FOR THE ADOPTION OF PARTICULAR TEXTBOOKS AND/OR INSTRUCTIONAL MATERIALS THAT ARE REQUIRED AS PART OF THE CURRICULUM MAY ORIGINATE FROM DISTRICT INSTRUCTION DEPARTMENT AND INDIVIDUAL SCHOOLS AS NEEDS ARISE, FROM DISTRICT COMMITTEES AS PARTICULAR CONTENT AREAS COME UNDER REVIEW, OR FROM THE SUPERINTENDENT OR DESIGNEE.

PRIOR TO MAKING A RECOMMENDATION TO THE BOARD: 1. THE SCHOOL OR THE DISTRICT COMMITTEE CONSISTING OF MEMBERS OF THE CURRICULUM, INSTRUCTION, TEACHERS, ADMINISTRATORS, DISTRICT STAFF AND PARENTS SHALL FOLLOW A CONSISTENT REVIEW PROCESS THAT INCLUDES, BUT IS NOT LIMITED TO, THE FOLLOWING:

1. REVIEWING THE MATERIALS CURRENTLY BEING USED IN THE AREA OF STUDY AND DETERMINING WHICH OF THOSE MATERIALS SHOULD BE RETAINED AND WHICH SHOULD BE REPLACED.

2. SURVEYING NEW MATERIALS AVAILABLE FOR SELECTION. SAMPLES AND INFORMATION WILL BE COLLECTED ABOUT ALL APPROPRIATE PRODUCTS THAT ARE CURRENTLY AVAILABLE.

3. DEVELOPING OR REVISING, REVIEW AND EVALUATION FORMS TO ADAPT STANDARD DISTRICT CRITERIA (APPROPRIATE, EQUITABLE, VIABLE, RESEARCH-BASED, STANDARDS-BASED, RELEVANT) TO THE CONTENT AREA.

4. NARROWING THE SELECTION TO THOSE MATERIALS THAT MEET DISTRICT CRITERIA.

5. ENSURING THAT MATERIALS ARE REVIEWED BY THOSE WHO WILL BE IMPACTED. REVIEWERS MAY INCLUDE, BUT NOT BE LIMITED TO, PARENTS, COMMUNITY MEMBERS, STUDENTS, TEACHERS, BUILDING ADMINISTRATORS, DIRECTORS OF SCHOOLS, AND CENTRAL OFFICE STAFF.

6. CALCULATING AND/OR NEGOTIATING COSTS WITH SELECTED VENDORS.

7. THE SCHOOL OR THE DISTRICT COMMITTEE SHALL COMPLETE A PROPOSAL FOR THE SELECTION THAT EXPLAINS WHY IT IS NEEDED, DETAILS HOW IT ALIGNS WITH THE CRITERIA OUTLINED IN POLICY IJ, AND DOCUMENTS HOW REVIEWERS WERE INVOLVED. ANY AREAS OF POTENTIAL CONTROVERSY SHOULD BE IDENTIFIED AND AN EXPLANATION OF WHY THE MATERIALS ARE APPROPRIATE, GIVEN THOSE ISSUES, SHOULD BE INCLUDED.

AFTER THE ABOVE STEPS ARE COMPLETE, PROPOSALS SHALL BE SUBMITTED TO THE DIRECTOR OF CURRICULUM, INSTRUCTION OR DESIGNEE FOR REVIEW. AFTER
CONSIDERATION, THE DIRECTOR OF CURRICULUM, INSTRUCTION OR DESIGNEE SHALL FORWARD THE PROPOSAL TO THE SUPERINTENDENT INCLUSION IN A BOARD MEETING AGENDA. COPIES OF PROPOSED MATERIALS SHOULD BE SUBMITTED WITH THE REQUEST FOR BOARD APPROVAL AND THE BOARD SHALL HAVE THE OPPORTUNITY TO REVIEW THE MATERIALS PRIOR TO THE MEETING AT WHICH THEY ARE CONSIDERED FOR ADOPTION.

LEGAL REF.: C.R.S. § 22-32-109(1)(T)

CROSS REFS.: IJ, TEXTBOOK AND INSTRUCTIONAL MATERIALS SELECTION

IG, CURRICULUM DEVELOPMENT

Adopted:

Adams 14, Colorado
RESOLUTION NUMBER 20-003
BOARD OF EDUCATION
ADAMS COUNTY SCHOOL DISTRICT 14

RESOLUTION REGARDING MARCH 19, 2020 DAY OF ACTION

WHEREAS, the Adams County School District 14 Board of Education values and supports public school educators and recognizes that educators play a critical role in fulfilling the Board’s vision that through engagement, collaboration, and mutual respect, the parents, teachers, administrators and community partners of Adams 14 will create the academically rigorous and culturally diverse learning experiences needed to prepare students for success in college, career, and adulthood in safe, performance level schools; and

WHEREAS, the Board finds that its vision depends on adequate and equitable funding for the K–12 public education system, but since at least 2010, the state has not contributed its share, reducing education funding by billions of dollars; and

WHEREAS, the state’s budget stabilization factor this year alone amounts to $572,396,894, of which the District was deprived $5,053,286.60 in state funding; and

WHEREAS, the Board finds that since 2010 when legislators reduced state funding to public schools, a Colorado student in the 10th grade has never experienced a fully-funded public education system; and

WHEREAS, the Board finds that the state’s budget stabilization factor has exacerbated a chronically underfunded public education system and continues to cause budget cuts in school districts across the state that negatively impact students, families, communities, and educators; and

WHEREAS, the Board recognizes that educators in the District want to participate in the March 19, 2020 Day of Action to share their stories and firsthand accounts of how inadequate state resources and supports affect public school students on a daily basis.

NOW, THEREFORE, BE IT RESOLVED by the Adams 14 Board of Education that the District will provide opportunities for its educators to advocate with the Colorado legislature for increased state funding for the public education system on the March 19, 2020 Day of Action.

ADOPTED AND APPROVED this 10th day of March 2020.

Ramona Lewis
President, Board of Education

(District Seal)

ATTEST:

Regina Hurtado
Secretary, Board of Education

DATE: March 20, 2020
TOPIC: APPROVAL OF TENNIS COURT ABATEMENT

Orion Environmental Inc. has offered a $129,723 proposal to abate the asbestos containing material discovered in the pavement of the tennis courts at the old Adams City High School site. The location of the old tennis courts is on the premises of the new Alsup Elementary School construction site. The tennis courts must be abated and cleared first for the construction to begin. The abatement of the tennis courts requires an estimated sixty truckloads of material to be unearthed and removed in a controlled fashion as dictated by CDPHE. Timely abatement is required during March in order not to impact the construction schedule.

Therefore, it is recommended…

RECOMMENDATION:

…that the Board of Education of Adams County School District 14 approve the $129,723 service contract with Orion Environmental, Inc. for the abatement of the tennis courts at the old Adams City High site.
Superintendent's Recommendation

TOPIC: APPROVAL OF CUSTODIAL SUPPLIES CONTRACT WITH BRADY INDUSTRIES

The Operations Department’s selection process for its custodial supplies contractor is complete. Using a cooperative purchasing agreement for procurement, the selection process is a fair and extensive comparison of three vendors: Waxie Sanitary Supply, Western Paper Distributors, and Brady Industries. The criteria for selection include price, innovative products, value-added products & services, and references. Based on the stated criteria, we believe Brady Industries provides the best combination of price for our high volume supplies, inventory control to reduce waste, and innovative products that improve custodial staff productivity, waste reduction, and efficiency. Proximity and responsiveness are important logistical considerations to support our custodial operations. The Brady Industries warehouse is 4.4 miles from the District where we can rely upon their space and logistics for on demand service.

Therefore, it is recommended…

RECOMMENDATION:

…it that the Board of Education of Adams County School District 14 approve the selection of Brady Industries as our custodial supplies vendor.
TOPIC: APPROVAL OF THE 2020-21 STUDENT CALENDARS

The Calendar Recommendation Group consisting of DAC members, Classified, and Certified employees to maximize instructional time, and strive toward the Board’s goal of ensuring all students will be at or above grade level developed with the attached student calendars.

The number of days students are in session is 174 and for preschool, it is 129 days. There are a total of 186 teacher workdays. This is consistent with the current student calendar for the 2019-2020 school year.

The proposed calendar meets the parameters set by state law, collective bargaining agreements, and the District.

Therefore, it is recommended…

RECOMMENDATION:

…that the Board of Education of Adams County School District 14 approve the recommendation for the 2020-21 student calendars.
### 2020-2021 Calendar

#### Important Dates

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>July 4</td>
<td>Independence Day: Closed</td>
</tr>
<tr>
<td>Aug 3</td>
<td>Teacher Work Day: No Students</td>
</tr>
<tr>
<td>Aug 4</td>
<td>All Staff Rally / Teacher Work Day</td>
</tr>
<tr>
<td>Aug 5</td>
<td>District PD Day: No Students</td>
</tr>
<tr>
<td>Aug 6-7</td>
<td>Principal Directed Day</td>
</tr>
<tr>
<td>Aug 10</td>
<td>1st Day 6th &amp; 9th (1/2 day)</td>
</tr>
<tr>
<td>Aug 11</td>
<td>1st Day of School; All Students</td>
</tr>
<tr>
<td>Aug 13</td>
<td>1st Day Kinder.</td>
</tr>
<tr>
<td>Aug 28</td>
<td>Early Release Day</td>
</tr>
<tr>
<td>Sept 7</td>
<td>Labor Day: Closed</td>
</tr>
<tr>
<td>Oct 7</td>
<td>End of 1st Quarter</td>
</tr>
<tr>
<td>Oct 8</td>
<td>District PD Day: No Students</td>
</tr>
<tr>
<td>Oct 9</td>
<td>Teacher Work Day: No Students</td>
</tr>
<tr>
<td>Oct 19 &amp; 20</td>
<td>6-12 Parent Teacher Conf.</td>
</tr>
<tr>
<td>Oct 21 &amp; 22</td>
<td>K-5 Parent Teacher Conf.</td>
</tr>
<tr>
<td>Oct 25</td>
<td>P/T Comp Day: School Closed</td>
</tr>
<tr>
<td>Oct 30</td>
<td>Early Release Day</td>
</tr>
<tr>
<td>Nov 10</td>
<td>Continuation ACMS</td>
</tr>
<tr>
<td>Nov 15 &amp; 16</td>
<td>6-12 Parent Teacher Conf.</td>
</tr>
<tr>
<td>Nov 19 &amp; 20</td>
<td>6-12 Parent Teacher Conf.</td>
</tr>
<tr>
<td>Nov 23-27</td>
<td>Holiday Break: Closed</td>
</tr>
<tr>
<td>Dec 17</td>
<td>End of 2nd Quarter</td>
</tr>
<tr>
<td>Dec 18</td>
<td>Teacher Work Day: No Students</td>
</tr>
</tbody>
</table>

#### School Contact Numbers

- **ACHS** 303-289-1111
- **LAHS** 303-289-2983
- **KMS** 303-289-5881
- **ACMS** 303-287-0261
- **Alsup** 303-288-6865
- **Central** 303-287-0527
- **Dupont** 303-287-0189
- **Hanson** 303-853-5800
- **Kemp** 303-288-6633
- **Monaco** 303-287-0507
- **Rose Hill** 303-287-0163
- **Sanville** 303-853-5675
- **Stars** 303-853-5000
- **Child Find** 303-853-5680
- **ESS** 303-853-3333
- **Transportation** 303-287-8311

#### School Contact Days & Teacher Work Days

<table>
<thead>
<tr>
<th>Date</th>
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<tr>
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<tr>
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<td>September '20</td>
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<td>Apr '21</td>
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<tr>
<td>June '21</td>
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</tr>
<tr>
<td><strong>TOTAL</strong></td>
<td>174</td>
<td>186</td>
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</table>

#### Regular Day School Times

- Pre-school: Specific by location
- Elementary School: 8:20 am – 3:30 pm
- Middle School: 9:05 am – 4:10 pm
- High School: 7:30 am – 2:50 pm

#### Early Release School Times

- Pre-school: N/A
- Elementary School: 1:30 pm
- Middle School: 2:10 pm
- High School: 12:50 pm

If you have questions about the calendar or if you would be interested in serving on the calendar committee for 2021-2022, contact Matt Schwartz at mschwartz@adams14.org or call 303-853-3234.
### CALENDARIO (Calendar Legend)

- **Escuelas Cerradas**: Días en los que todas las escuelas están cerradas.
- **Día de Trabajo Maestros No Estudiantes**: Días en los que los maestros trabajan y los estudiantes no.
- **Día PD Distrital**: Días en los que los maestros trabajan pero los estudiantes no.
- **Día de Salida Temprano**: Días en los que los estudiantes salen temprano.
- **Orientación Todo el Personal**: Días en los que se realiza orientación a todo el personal.
- **Día Dirigido por Directores**: Días en los que se realiza trabajo dirigido por directores.
- **Conf. Padres/Maestros K-5**: Días en los que se realizan conferencias de padres/maestros para estudiantes de primero a quinto grado.
- **Conf. Padres/Maestros 6-12**: Días en los que se realizan conferencias de padres/maestros para estudiantes de sexto a doceavo grado.
- **Día Comp P/T**: Días en los que se realiza trabajo de tiempo compartido.
- **1er Día de 6º y 9º**: Día de inicio para los estudiantes de sexto y noveno grado.
- **1er Día de Escuela**: Día de inicio para todos los estudiantes.
- **1er Día de Kinder**: Día de inicio para kínder.
- **Ultimo Día para Estudiantes**: Día en el que se termina el curso escolar.
- **Graduación**: Día en que se realiza la ceremonia de graduación.

### FECHAS IMPORTANTES

- **4 de jul. – Día de Independencia**: Cerrado.
- **3 de ago. – Día de Maestros**: No estudiantes.
- **4 de ago. – Orientación Todo el Personal/Trabajo Maestros**: No estudiantes.
- **5 de ago. – Día PD Distrital**: No estudiantes.
- **8-7 de ago. – Día dirigido por Directores**: No estudiantes.
- **10 de ago. – 1er Día de 6º y 9º**: No estudiantes.
- **11 de ago. – 1er Día de Escuela**: Todos los estudiantes.
- **13 de ago. – 1er Día de Kinder**: No estudiantes.
- **28 de ago. – Día de Salida Temprano**: No estudiantes.
- **7 de sept. – Día del Trabajo**: Cerrado.
- **11 y 25 de sept. – Día de Salida Temprano**: No estudiantes.
- **7 de oct. – Final 1º Trimestre**: No estudiantes.
- **8 de oct. – Día PD Distrital**: No estudiantes.
- **9 de oct. – Día de Trabajo Maestros**: No estudiantes.
- **19 y 20 de oct. – Conf. Padres/Maestros 6-12**: No estudiantes.
- **21 y 22 de oct. – Conf. Padres/Maestros K-5**: No estudiantes.
- **23 de oct. – Día Comp P/T**: Escuela cerrada.
- **30 de oct. – Día PD Distrital**: No estudiantes.
- **11 de nov. – Día de Veteranos**: Cerrado.
- **20 de nov. – Día de Salida Temprano**: No estudiantes.
- **25 – 27 de nov. – Días Festivos**: Cerrado.
- **17 de dic. – Final 2º Trimestre**: No estudiantes.

### NUMEROS DE CONTACTO EN ESCUELAS

- **Escuela Preparatoria**: 303-853-3333
- **Escuela Secundaria**: 303-853-5800
- **Escuela Primaria**: 303-853-4800
- **Prescolar**: 303-853-4800

### DÍAS DE CONTACTO CON ESTUDIANTES Y DÍAS DE TRABAJO PARA MAESTROS

<table>
<thead>
<tr>
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<td>21 26</td>
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<tr>
<td>20 de oct.</td>
<td>19 21</td>
</tr>
<tr>
<td>20 de nov.</td>
<td>15 15</td>
</tr>
<tr>
<td>20 de dic.</td>
<td>13 14</td>
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<tr>
<td>21 de ene.</td>
<td>18 19</td>
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<td>19 19</td>
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<td>15 17</td>
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<td>22 22</td>
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<td>21 de may.</td>
<td>16 17</td>
</tr>
<tr>
<td>21 de jun.</td>
<td>0 0</td>
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</tbody>
</table>

**TOTAL**: 174 186

### HORARIOS ESCOLARES DÍA REGULAR

**Presolar - Específico por ubicación**
- **Escuela Primaria**: 8:20 am - 3:50 pm
- **Escuela Secundaria**: 9:05 am - 4:10 pm
- **Escuela Preparatoria**: 7:30 am - 2:50 pm

### HORARIO DE ESCUELA SALIDA TEMPRANO

**Presolar - N/A**
- **Escuela Primaria**: 1:30 pm
- **Escuela Secundaria**: 2:10 pm
- **Escuela Preparatoria**: 12:50 pm

Si tiene preguntas sobre el calendario o si estaría interesado en formar parte del comité del calendario para 2020-2021, contacte a Matt Schwartz en mschwartz@adams14.org o llame al 303-853-3234.
## 2020-2021 PRESCHOOL CALENDAR

### CALENDAR LEGEND

- **Schools Closed**
- **Teacher Work Day: No Students**
- **District PD Day: No Students**
- **K-12 Early Release Day**
- **All Staff Rally / Teacher Work Day**
- **Principal Directed Day**
- **EC Parent Teacher Conf.**
- **1st Day preschool**
- **Last Day for Students**
- **P/T Comp. Day: Schools Closed**

### IMPORTANT DATES

<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Nov 23-27</td>
<td>Holiday Break: Closed</td>
<td></td>
</tr>
<tr>
<td>Dec 18</td>
<td>Teacher Work Day: No Students</td>
<td></td>
</tr>
<tr>
<td>Dec 21-31</td>
<td>Holiday Break</td>
<td></td>
</tr>
<tr>
<td>Jan 1</td>
<td>Holiday Break: Closed</td>
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<tr>
<td>Jan 4</td>
<td>District PD Day: No Students</td>
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<tr>
<td>Jan 18</td>
<td>Martin Luther King Day: Closed</td>
<td></td>
</tr>
<tr>
<td>Feb 15</td>
<td>Presidents Day: Closed</td>
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<tr>
<td>Feb 18</td>
<td>End of 2nd Trimester (43 days)</td>
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</tr>
<tr>
<td>Mar 1</td>
<td>District PD Day: No Students</td>
<td></td>
</tr>
<tr>
<td>Mar 12</td>
<td>Teacher Work Day: No Students</td>
<td></td>
</tr>
<tr>
<td>Mar 17-18</td>
<td>Preschool P/T Conferences: No students</td>
<td></td>
</tr>
<tr>
<td>Mar 19</td>
<td>P/T Comp Day: School Closed</td>
<td></td>
</tr>
<tr>
<td>Mar 22-26</td>
<td>Spring Break: School Closed</td>
<td></td>
</tr>
<tr>
<td>May 18</td>
<td>Last day of preschool</td>
<td></td>
</tr>
<tr>
<td>May 25</td>
<td>Teacher Work Day: No Students</td>
<td></td>
</tr>
<tr>
<td>May 31</td>
<td>Memorial Day: Closed</td>
<td></td>
</tr>
</tbody>
</table>

### SCHOOL CONTACT NUMBERS

- **ACHS** 303-289-1111
- **LAHS** 303-289-2983
- **ACMS** 303-289-5881
- **KMS** 303-287-0261
- **Alsup** 303-288-6865
- **Central** 303-287-0327
- **Dupont** 303-287-0189
- **Hanson** 303-853-5800
- **Kemp** 303-288-6633
- **Monaco** 303-287-0507
- **Rose Hill** 303-287-0163
- **Sanville** 303-853-5675
- **Stars** 303-853-5000
- **Child Find** 303-853-5680
- **ESS** 303-853-3333
- **Transportation** 303-287-8311

### STUDENT CONTACT DAYS & TEACHER WORK DAYS

<table>
<thead>
<tr>
<th>SCF</th>
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<tbody>
<tr>
<td>July 20</td>
<td>0</td>
</tr>
<tr>
<td>Aug '20</td>
<td>6</td>
</tr>
</tbody>
</table>

### REGULAR DAY SCHOOL TIMES

- **Pre-school** - Specific by location
- **Elementary School** - 8:20 am – 3:30 pm
- **Middle School** - 9:05 am – 4:10 pm
- **High School** - 7:30 am – 2:50 pm

### EARLY RELEASE SCHOOL TIMES

- **Pre-school** - N/A
- **Elementary School** - 1:30 pm
- **Middle School** - 2:10 pm
- **High School** - 12:50 pm

If you have questions about the calendar or if you would be interested in serving on the calendar committee for 2021-2022, contact Matt Schwartz at mschwartz@adams14.org or call 303-853-3234.
GUÍA DEL CALENDARIO

- **Escuelas Cerradas**
- **Día de Trabajo para Maestros: No Estudiantes**
- **Día PD Distrital: No Estudiantes**
- **K-12 Día de Salida Temprana**
- **Orientación Todo el Personal Trabajo para Maestros**
- **Conf. Padres/Maestros - Preescolar**
- **1er Día de Preescolar**
- **Ultimo Día para Estudiantes**
- **Día Comp P/M: Escuela Cerrada**

FECHAS IMPORTANTES

- **4 de jul.** - Día de Independencia: Cerrado
- **3 de ago.** - Día de Trabajo Maestros: No estudiantes
- **3-21 de ago.** - Maestros de PS trabajan 8:10 - 5:40
- **4 de ago.** - Orientación todo el Personal: No Estudiantes
- **5 de ago.** - Día PD Distrital: No estudiantes
- **6-7 de ago.** - Día Dirigido por Directores
- **10-12 de ago.** - Entrenamiento Preescolar
- **13 de ago.** - Maestros de PS disponibles para acostar Kinder
- **14 de ago.** - PS Casa Abierta (9 a.m. a 1 p.m.)
- **17-21 de ago.** - Entrenamiento: Visitas Domésticas
- **24 de ago.** - 1er día de Preescolar
- **7 de sept.** - Día del Trabajo: Cerrado
- **8 de oct.** - Día PD Distrital: No estudiantes
- **9 de oct.** - Día de Trabajo Maestros: No estudiantes
- **23 de oct.** - Día Comp PT: Escuela Cerrada
- **5 de nov.** - Final del 1er trimestre
- **11 de nov.** - Día de Veteranos: Cerrado
- **12-13 de nov.** - Conf. Padres/Maestros de Preescolar: No estudiantes

2020-2021 CALENDARIO PREESCOLAR

NUMEROS DE CONTACTO EN ESCUELAS

- ACHS 303-289-5111
- LAHS 303-289-2983
- ACHS 303-289-5881
- KMS 303-287-0261
- Alsup 303-288-6865
- Cent 303-287-0527
- Dupont 303-287-0189
- Hanson 303-853-5800
- Kemp 303-288-6633
- Monaco 303-287-0507
- Rose Hill 303-287-0163
- Sanville 303-853-5675
- Stars 303-853-5500
- Child Find 303-853-5680
- ESS 303-853-3333
- Transportation 303-287-8311

DIAS DE CONTACTO CON ESTUDIANTES Y DIAS DE TRABAJO PARA MAESTROS

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<td>17 21</td>
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<td>16 21</td>
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<td>20 de nov.</td>
<td>11 15</td>
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<td>11 14</td>
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<td>21 de mar.</td>
<td>12 17</td>
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<td>17 22</td>
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<td>21 de may.</td>
<td>10 17</td>
</tr>
<tr>
<td>21 de jun.</td>
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</tbody>
</table>

TOTAL 129 186

Si tiene preguntas sobre el calendario o si está interesado en formar parte del comité del calendario contacte a Matt Schwartz en mswift@adams14.org o llame al 303-853-3234.
<table>
<thead>
<tr>
<th>COMMITTEE</th>
<th>BOARD MEMBER</th>
<th>MEETS</th>
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<tbody>
<tr>
<td>Adams 14 Education Foundation</td>
<td>Miss Lovato</td>
<td>4th Thursday of every month, 11:30 AM</td>
</tr>
<tr>
<td>Alt. __________</td>
<td></td>
<td>Location: ESS</td>
</tr>
<tr>
<td>DAC</td>
<td>Mrs. Hurtado</td>
<td>2nd Wednesday of every month, 5:30-7:30 PM</td>
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<tr>
<td>Alt. __________</td>
<td></td>
<td>Location: ESS</td>
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<tr>
<td>City Council</td>
<td>Miss Lovato</td>
<td>Every Monday, 6:30 PM</td>
</tr>
<tr>
<td>Alt. __________</td>
<td></td>
<td>Location: Council Chambers</td>
</tr>
<tr>
<td>Kid’s First Health Care</td>
<td>Mrs. Lewis</td>
<td>3rd Tuesday every month, 8:30 AM</td>
</tr>
<tr>
<td>Alt. __________</td>
<td></td>
<td>Location: ESS</td>
</tr>
<tr>
<td>Legislative</td>
<td>Mrs. Lewis</td>
<td>TBD – CASB/Lobbyist</td>
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<tr>
<td>Alt. __________</td>
<td></td>
<td>Location: State Capital Bldg.</td>
</tr>
<tr>
<td>Area Boards</td>
<td>Miss Lovato</td>
<td>3rd Tuesday every 3rd month, 11:30-1:00 PM</td>
</tr>
<tr>
<td>Alt. __________</td>
<td></td>
<td>Location: TBA, Hosts Vary</td>
</tr>
<tr>
<td>Rotary</td>
<td>Mrs. Hurtado</td>
<td>Every Wednesday, 12:00 PM</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Location: El Jardin</td>
</tr>
<tr>
<td>C.C. Urban Renewal Authority</td>
<td>Mrs. Lewis</td>
<td>CCURA – Meetings Vary</td>
</tr>
<tr>
<td>Aurora Urban Renewal Authority</td>
<td>Mrs. Lewis</td>
<td>AURA – Meetings Vary</td>
</tr>
<tr>
<td>School</td>
<td>Contact Person</td>
<td></td>
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<tr>
<td>STARS</td>
<td>Mrs. Lewis</td>
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<tr>
<td>Sanville</td>
<td>Mrs. Lewis</td>
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<td>Alsup</td>
<td>Mrs. Hurtado</td>
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<tr>
<td>Central</td>
<td>Mrs. Lewis</td>
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</tr>
<tr>
<td>Dupont</td>
<td>Miss Lovato</td>
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<tr>
<td>Hanson</td>
<td>Mrs. Quintana</td>
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<tr>
<td>Kemp</td>
<td>Miss Lovato</td>
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<tr>
<td>Monaco</td>
<td>Mrs. Quintana</td>
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<tr>
<td>Rose Hill</td>
<td>Mrs. Hurtado</td>
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<tr>
<td>Kearney</td>
<td>Mrs. Hurtado</td>
<td></td>
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<tr>
<td>Adams City Middle</td>
<td>Miss Lovato</td>
<td></td>
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<tr>
<td>Adams City High School</td>
<td>Miss Lovato</td>
<td></td>
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<tr>
<td>Lester Arnold High School</td>
<td>Miss Lovato</td>
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