

**ADAMS COUNTY SCHOOL DISTRICT 14  
BOARD OF EDUCATION  
AGENDA**

**Date: December 11, 2018**

Adams County School District 14  
Board of Education Room  
5291 East 60th Avenue, Commerce City, CO

Board of Education believes:

When the community, students and staff are involved, all students do learn and succeed.

Therefore, our goals are:

1. To ensure all students will be at or above grade level;
2. To continually review programs and policies to ensure students are prepared for the 21<sup>st</sup> Century;
3. To continue our commitment to sustainable fiscal management and accountability;
4. To recruit and maintain the best qualified and well-trained work force;
5. To embrace the community as partners in the success of our students.

**4:45 PM – Study Session**

- Request for Qualifications (RFQ) / External Management Organization (EMO)

**5:15 PM – Special Meeting**

- C.R.S. § 24-6-402(4)(b)-Legal Advice; Board to conference with an attorney for the purpose of receiving legal advice on specific matters

**6:30 PM – Regular Meeting**

**I – PRELIMINARY**

(Please turn all cellular phones off during the meeting.)

- A. CALL TO ORDER
- B. PLEDGE OF ALLEGIANCE
- C. MOMENT OF SILENCE
- D. ROLL CALL
- E. APPROVAL OF THE MINUTES
  - November 27, 2018 1-4
- F. APPROVAL OF AGENDA
- G. RECOGNITIONS & CELEBRATIONS
- H. AUDIENCE COMMENTS (Please complete a Comment Card available in the foyer of the board room or from the Board Secretary. Submit the card to the Board Secretary. **Comments not to exceed 3 minutes per person.**)
- I. SUPERINTENDENT'S REPORT
  - Data Updates

**II – ROUTINE ITEMS**

CONSENT ITEMS (asterisk\* denotes consent item)

**1.0 Personnel**

- 1.1 Superintendent's Recommendation 5-8  
Personnel Actions (Attachment of record)\*

Certified & Special Service Providers (SSP)  
Appointment  
Probationary  
Resignation

Classified and Support & Tech

Appointment  
Resignation  
Retirement  
Transfer

**III – BUSINESS**

	<b>1.0</b>	<b>Resolution</b>	
1-5	1.1	Superintendent's Recommendation Resolution Number 18-018 Certification of Amounts to be Raised from Tax Levies for 2019	9
	<b>2.0</b>	<b>Grant</b>	
1-5	2.1	Superintendent's Recommendation Approval to Apply for Funding from the Colorado Department of Education's Teacher Retention Grant	10
	<b>3.0</b>	<b>Other</b>	
1,2,4	3.1	Superintendent's Recommendation Approval for Reallocation of Funds from 2.5 Classified Table of Authorized Personnel to 1.0 Certified Full Time Employee at Hanson Elementary School	11
3,5	3.2	Superintendent's Recommendation Approval for Travel and an Overnight Competitive Field Trip by the Adams City High School Varsity Wrestling Team	12
1-5	3.3	Superintendent's Recommendation Approval of the 2018-2019 School and District Unified Improvement Plans	13
3-5	3.4	Superintendent's Recommendation Approval to Purchase Online Registration Application Software Prime from Infinite Campus	14
1-3	3.5	Superintendent's Recommendation Approval to Purchase Resources from Zaner-Bloser for English Language Instruction in the Biliteracy Classrooms	15
1-4	3.6	Superintendent's Recommendation Approval to Travel Out-of-State to Attend the American School Counselor Association Annual Conference in Boston on June 29-July 2, 2019	16
2-3	3.7	Superintendent's Recommendation Approval to Extend Current Contract and Increase Funds with Ardor Health Care for the Professional Services of a Licensed Speech and Language Pathology Assistant	17
3	3.8	Superintendent's Recommendation Approval to Purchase Transportation Radios and Service from Radio Resource, Inc.	18

**IV – COMMUNICATIONS**

- General
- Other  
(Calendars – Pg. 19)

**V – EXECUTIVE SESSION**

- C.R.S. § 24-6-402(4)(b)-Legal Advice; Board to conference with an attorney for the purpose of receiving legal advice on specific matters

**VI – ADJOURNMENT**

Minutes – November 27, 2018

**SPECIAL MEETING** of the Adams County School District 14 Board of Education was called to order Tuesday, November 27, 2018 pursuant to notice by Mrs. Quintana, President, at 5:27 p.m.

**MOTION** was made by Mr. Rolla, seconded by Mr. Moreno to go into executive session under C.R.S. § 24-6-402(4)(b)-Legal Advice; Board to conference with an attorney for the purpose of receiving legal advice on specific matters.

Dr. Hyde, no; Mr. Moreno, aye; Mrs. Quintana, aye; Mr. Rolla, aye; Mr. Thomas, aye

**MOTION CARRIED**

Executive session commenced at approximately 5:28 p.m. with Board of Education Members Hyde, Moreno, Quintana, Rolla, Thomas, Superintendent Abrego and Attorney Jonathon Fero present. The Board received legal advice.

Executive session adjourned at approximately 6:45 p.m.

**REGULAR MEETING** of the Adams County School District 14 Board of Education was called to order Tuesday, November 27, 2018 pursuant to notice by Mrs. Quintana, President, at 6:52 p.m.

Roll Call

Present: Dr. Hyde, Mr. Moreno, Mrs. Quintana, Mr. Rolla, Mr. Thomas

Also Present: Dr. Javier Abrego

**MOTION** was made by Mr. Moreno, seconded by Mr. Rolla to approve the minutes of November 13, 2018.

Dr. Hyde, aye; Mr. Moreno, aye; Mrs. Quintana, aye; Mr. Rolla, aye; Mr. Thomas, aye

**MOTION CARRIED**

**MOTION** was made by Mr. Moreno, seconded by Mr. Rolla to amend the agenda to add a Superintendent's Report to the agenda.

Dr. Hyde, aye; Mr. Moreno, aye; Mrs. Quintana, aye; Mr. Rolla, aye; Mr. Thomas, aye

**MOTION CARRIED**

**MOTION** was made by Mr. Moreno, seconded by Mr. Rolla to approve the agenda as amended.

Dr. Hyde, aye; Mr. Moreno, aye; Mrs. Quintana, aye; Mr. Rolla, aye; Mr. Thomas, aye

**MOTION CARRIED**

Audience Comments

**Macarena Villagomez**

Issue: Congressional update

Superintendent's Report

**State Board of Education Order**–Superintendent Abrego provided an overview of the order that was approved by the State Board of Education earlier that day.

Consent Items

**MOTION** was made by Mr. Moreno, seconded by Mr. Rolla to approve consent items.

**1.0 Personnel**

- 1.1 Superintendent's Recommendation  
Personnel Actions (Attachment of record)\*

Certified & Special Service Providers (SSP)

- Appointment
- Leave of Absence
- Probationary
- Resignation

Classified, Support & Tech

- Appointment
- Resignation

Administration

- Appointment

Dr. Hyde, aye; Mr. Moreno, aye; Mrs. Quintana, aye; Mr. Rolla, aye; Mr. Thomas, aye

**MOTION CARRIED**

Business Items

**1.0 Resolution**

**MOTION** was made by Mr. Moreno, seconded by Mr. Rolla to approve resolution item 1.1.

- 1.1 Superintendent's Recommendation  
Resolution Number 18-017  
Acceptance of Fiscal Year 2017-2018

Dr. Hyde, aye; Mr. Moreno, aye; Mrs. Quintana, aye; Mr. Rolla, aye; Mr. Thomas, no

**MOTION CARRIED**

**2.0 Grant**

**MOTION** was made by Mr. Moreno, seconded by Mr. Rolla to approve grant item 2.1.

- 2.1 Superintendent's Recommendation  
Approval to Submit an Application for Continuation of the Expelled and At Risk Student Services Grant from the Colorado Department of Education

Dr. Hyde, aye; Mr. Moreno, aye; Mrs. Quintana, aye; Mr. Rolla, aye; Mr. Thomas, aye

**MOTION CARRIED**

**3.0 Other**

**MOTION** was made by Mr. Moreno, seconded by Mr. Rolla to approve other item 3.1.

- 3.1 Superintendent's Recommendation  
Approval for In-State Travel to Colorado Springs for the 2019 Educating Children of Color Summit

Dr. Hyde, aye; Mr. Moreno, aye; Mrs. Quintana, aye; Mr. Rolla, aye; Mr. Thomas, aye

**MOTION CARRIED**

**MOTION** was made by Mr. Moreno, seconded by Mr. Rolla to approve other item 3.2.

- 3.2 Superintendent's Recommendation  
Approval to Increase Funds to the Contract with American Logistics Company for Incidental Transportation Services for the 2018-2019 School Year

Dr. Hyde, aye; Mr. Moreno, aye; Mrs. Quintana, aye; Mr. Rolla, aye; Mr. Thomas, aye

**MOTION CARRIED**

**MOTION** was made by Mr. Moreno, seconded by Mr. Rolla to approve other item 3.3.

- 3.3 Superintendent's Recommendation  
Approval to Contract with the Third Way Center to Provide Educational and Therapeutic Interventions for Students with Severe Behavior Needs for the 2018-2019 School Year

Dr. Hyde, aye; Mr. Moreno, aye; Mrs. Quintana, aye; Mr. Rolla, aye; Mr. Thomas, aye

**MOTION CARRIED**

**MOTION** was made by Mr. Moreno, seconded by Mr. Rolla to approve other item 3.4.

- 3.4 Superintendent's Recommendation  
Approval to Contract with Cooperative Strategies as the District's Master Planner

Dr. Hyde, aye; Mr. Moreno, aye; Mrs. Quintana, aye; Mr. Rolla, aye; Mr. Thomas, aye

**MOTION CARRIED**

Communications

Board members shared out thoughts and events attended.

The Board adjourned the meeting at 7:07 p.m. The next regular meeting of the Board of Education will be Tuesday, December 11, 2018. The Board will convene in the Board of Education room located at 5291 East 60th Avenue.

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Monica Aviña  
Assistant Secretary to the Board of Education

Approved and Entered into Proceedings  
December 11, 2018

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Harvest Thomas  
Vice President/Secretary, Board of Education

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Connie Quintana  
President, Board of Education

**RESOLUTION NUMBER 18-018**

**BOARD OF EDUCATION  
ADAMS COUNTY SCHOOL DISTRICT 14**

**CERTIFICATION OF AMOUNTS TO BE RAISED FROM TAX LEVIES FOR 2019**

- WHEREAS:** No later than the fifteenth day of December, the Board of Education of each school district shall certify to the Board of County Commissioners of the county wherein said school district is located the separate amounts necessary in the judgment of said board of education to be raised from levies against the valuation for assessment of all taxable property located within the boundaries of said school district for its General and Bond Redemption Funds to defray its expenditures there from in its next ensuing fiscal year; and
- WHEREAS:** The Adams County Assessor's Office did certify a 2018 net assessed valuation for Adams County School District 14 in the amount of \$733,627,550; and
- WHEREAS:** The General Fund mill levy for 2019 is established by the school finance act at 24.688; and
- WHEREAS:** The General Fund override mill levy for 2019 is 6.666. This levy will provide \$4,890,000 as approved by the voters in the November 1996 elections; and
- WHEREAS:** The Bond Redemption Fund mill levy required for 2019 is 8.837. This levy will raise the amount needed to meet principal and interest obligations.
- WHEREAS:** The Net Tax Abatements mill levy for 2019 is .0235. This levy will raise the amount needed for the District to recover \$17,240 of net tax abatements which occurred during fiscal year 2018, as certified by the County Assessor.

**THEREFORE, BE IT RESOLVED:** that the Board of Education of Adams County School District 14, state of Colorado, certifies to the Board of County Commissioners of Adams County, state of Colorado, the following amounts to be raised for each of the following funds for the 2018/2019 fiscal year budget:

<u>FUND</u>	<u>MILL LEVY</u>	<u>TAX REVENUE</u>
General Fund	24.688	\$18,111,797
Override General Fund	6.666	4,890,000
Bond Redemption Fund	8.807	6,483,232
Net Tax Abatement Mills	.0234	17,240

**ADOPTED AND APPROVED** this 11th day of December 2018.

(District Seal)

\_\_\_\_\_  
Connie Quintana  
President, Board of Education

**ATTEST:** \_\_\_\_\_  
Harvest Thomas  
Vice President/Secretary, Board of Education

**DATE:** December 11, 2018

**BOARD OF EDUCATION  
ADAMS COUNTY SCHOOL DISTRICT 14  
COMMERCE CITY, COLORADO**

**December 11, 2018**

**Superintendent's Recommendation**

**TOPIC: APPROVAL TO APPLY FOR FUNDING FROM THE COLORADO DEPARTMENT OF EDUCATION'S TEACHER RETENTION GRANT**

The department of Human Resources request approval to apply for the Teacher Retention grant for use during the 2018-19 school year in the amount of \$125,000. The district would like the utilize the funding to implement one or more of the allowable activities outlined by the grant including but not limited to job sharing for teachers; on-site early childhood care for educators; a robust induction program; mentorship programs and other career development strategies; incentive programs to retain highly effective teachers; increased planning, mentoring and collaboration time for new teachers.

A letter of intent is due to CDE on December 19, 2018. The application must be submitted to CDE by January 11, 2019.

The Retaining Teachers Grant Program is intended to assist local education providers (LEPs) in implementing initiatives that will improve the retention of teachers.

Therefore, it is recommended...

**RECOMMENDATION:**

...that the Board of Education approve our request to apply for the Teacher Retention grant for the 2018-19 school year.

**BOARD OF EDUCATION  
ADAMS COUNTY SCHOOL DISTRICT 14  
COMMERCE CITY, COLORADO**

**December 11, 2018**

**Superintendent's Recommendation**

**TOPIC: APPROVAL FOR REALLOCATION OF FUNDS FROM 2.5 CLASSIFIED  
TABLE OF AUTHORIZED PERSONNEL TO 1.0 CERTIFIED FULL TIME  
EMPLOYEE AT HANSON ELEMENTARY SCHOOL**

The department of Human Resources is asking for a reallocation of 2.5 Classified TAP to a 1.0 Certified FTE for a 4th grade position at Hanson Elementary School for the 2018-2019 school year. This position will help to support the school's goal of increasing student achievement. This position will be funded through General Fund.

Therefore, it is recommended...

**RECOMMENDATION:**

...that the Board of Education of Adams County School District 14 approve a reallocation of 2.5 Classified Table of Authorized Personnel to a 1.0 Certified Full Time Employee for a 4th Grade Certified position to be funded through General Fund.

**BOARD OF EDUCATION  
ADAMS COUNTY SCHOOL DISTRICT 14  
COMMERCE CITY, COLORADO**

**December 11, 2018**

**Superintendent's Recommendation**

**TOPIC: APPROVAL FOR TRAVEL AND AN OVERNIGHT COMPETITIVE FIELD TRIP  
BY THE ADAMS CITY HIGH SCHOOL VARSITY WRESTLING TEAM**

Adams City High School wrestling is seeking approval for travel and an overnight competitive field trip. The trip will be to the 2018 Reno Tournament of Champions. The tournament, which is touted as one of the top high school wrestling competitions in the entire country, is held at the Reno Convention Center in Reno, NV, December 21 and 22, 2018. The trip is a distance of 2066 miles round trip and head coach Jared Deaguero will be taking up to 14 student wrestlers and four coaches. Transportation to the tournament will be by airplane. Transportation from Reno airport to Silver Legacy Resort and back will be by resort shuttle. We will need to stay overnight on Thursday, December 20 to Sunday December 23 and will be staying at the tournament sponsored hotel Silver Legacy Resort in Reno, NV. The Silver Legacy Resort is connected to the Reno Convention Center where the tournament takes place.

The purpose of this competitive field trip is to give the student athletes experience against some of the best competition the country has to offer, as well as exposing them to a wide variety of styles and techniques. They will also gain valuable life experience of learning to demonstrate their best competitive spirit, sportsmanship, citizenship, along with displaying their talent and representing the Commerce City community in a positive manner at a national level.

Therefore, it is recommended...

**RECOMMENDATION**

... that the board of education of Adams County School District 14 approve the overnight competitive field trip by the Adams City High School varsity wrestling team to the Reno Tournament of Champions in Reno, NV, on December 21 and 22, 2018. Travel will be by airplane and resort shuttle to and from the airport. The registration fee for the tournament, which is \$650 for the team, and the hotel, which is approximately \$59/night for five rooms or \$885, will be paid via our tournament account. The rest of the costs, such as flights, approximately \$250/person, and food, approximately \$20/person a day which is \$1080, will be covered by team and parent fundraising.

**BOARD OF EDUCATION  
ADAMS COUNTY SCHOOL DISTRICT 14  
COMMERCE CITY, COLORADO  
December 11, 2018**

**Superintendent's Recommendation**

**TOPIC: APPROVAL OF THE 2018-2019 SCHOOL AND DISTRICT UNIFIED IMPROVEMENT PLANS**

The Unified Improvement Plans (UIP) are plans that will be continuously revised and reposted as necessary to reflect the most current information, implementation and benchmark statuses.

The district and school UIP's are developed at the site level by determining root causes and major improvement strategies, and followed by action steps and tactics identified by each school in order to best support system-wide improvement.

The district is required to submit their plans to the Colorado Department of Education no later than January 15, 2019.

**RECOMMENDATION:**

...that the Board of Education of Adams County School District 14 approve the proposed 2018-2019 school and district Unified Improvement Plans as presented.

**BOARD OF EDUCATION  
ADAMS COUNTY SCHOOL DISTRICT 14  
COMMERCE CITY, COLORADO**

**December 11, 2018**

**Superintendent Recommendation**

**TOPIC: APPROVAL TO PURCHASE ONLINE REGISTRATION APPLICATION SOFTWARE PRIME FROM INFINITE CAMPUS**

The Department of Learning Services is requesting to purchase an online registration component to the existing student information system (SIS), Infinite Campus. Campus Online Registration - Prime is designed to streamline and allow for a more efficient registration process; for both families and district staff by offering an on-line component.

The cost of the application software, hardware and professional training services will not exceed \$20,000 to be paid from the instructional department's general fund.

Infinite Campus is an approved contract vendor, which was approved at the June 26, 2018 meeting. However, the online registration component will put the expense over the \$77,000 initially approved by the Board of Education.

Therefore, it is recommended...

**RECOMMENDATION:**

...that the Board of Education of Adams County School District 14 approve the purchase of Campus Online Registration-Prime in the amount of \$20,000 to be paid from the instructional department's general fund.

**BOARD OF EDUCATION  
ADAMS COUNTY SCHOOL DISTRICT 14  
COMMERCE CITY, COLORADO**

**December 11, 2018**

**Superintendent's Recommendation**

**TOPIC: APPROVAL TO PURCHASE RESOURCES FROM ZANER-BLOSER FOR ENGLISH LITERACY INSTRUCTION IN THE BILITERACY CLASSROOMS**

Superkids® is a comprehensive English language arts curriculum crafted for grades K–2 using evidence-based literacy practices and supported by a dedicated literacy team. This proven effective program follows a unique, systematic, and explicit instructional path through engaging, increasingly complex text.

Elementary K-2 biliteracy classroom teachers already received the training from Zaner-Bloser on November 30, 2018 by certified trainers. We have already purchased the materials for all non-biliteracy classrooms in the district. We are now purchasing for biliteracy teachers who will use the program during their English Language Arts time. This programming is supplemental to their native language (Spanish literacy) instruction and the allocated 45-minute English Language Development (ELD) block.

The purchase in the amount of \$123,465.42 for the 2018-2019 year will be funded with 2018-2019 ELPA (English Language Proficiency Act) Grant Funds.

Therefore, it is recommended...

**RECOMMENDATION:**

...that the Board of Education of Adams County School District 14 approve the purchase of the Superkids materials at a cost of \$123,465.42, in partnership with Zaner-Bloser for the implementation of English Language Arts to ensure the rigor of Colorado State ELA Standards are met by all students through the use of ELPA Grant Funds.

**BOARD OF EDUCATION  
ADAMS COUNTY SCHOOL DISTRICT 14  
COMMERCE CITY, COLORADO**

**December 11, 2018**

**Superintendent's Recommendation**

**TOPIC: APPROVAL TO TRAVEL OUT-OF-STATE TO ATTEND THE AMERICAN SCHOOL COUNSELOR ASSOCIATION ANNUAL CONFERENCE IN BOSTON ON JUNE 29 – JULY 2, 2019**

Kearney Middle School requests permission to send four staff to attend the American School Counselor Association (ASCA) Conference on June 29, 2018-July 2, 2019. The conference is aligned with the best practices in school counseling. This conference will focus on the ASCA Mindset, which includes the following items:

1. Every student can learn, and every student can succeed.
2. Every student should have access to and the opportunity for a high-quality education.
3. Every student should graduate from high school prepared for postsecondary opportunities.
4. Every student should have access to a comprehensive school counseling program.
5. Effective school counseling is a collaborative process involving school counselors, students, families, teachers, administrators, community leaders and other stakeholders.
6. School counselors are leaders in the school, district, state and nation.
7. Comprehensive school counseling programs promote and enhance student outcomes.
8. School counselors' background, experiences, knowledge, attitude, skills, interests, values and beliefs determine their sense of identity and influence relationships with their students.

The cost of this conference, which will be paid from the Colorado Counselor Corp Grant, includes registration, flight, lodging and per diem is approximately \$2,250 per person and not to exceed a total cost of \$9,500. Those attending are Tom Ciolek, Principal; Nathan Cabrera, Assistant Principal, Allisha Damman, KMS Counselor; Heather Summers, KMS Counselor

Therefore, it is recommended...

**RECOMMENDATION:**

...that the Board of Education of Adams County School District 14 approve out of state travel for four (4) KMS staff to attend the American School Counselors Conference in Boston, Massachusetts on June 29, 2018-July 2, 2019. The cost will not exceed \$9,500 and be paid from the Colorado Counselor Corp Grant.

**BOARD OF EDUCATION  
ADAMS COUNTY SCHOOL DISTRICT 14  
COMMERCE CITY, COLORADO**

**December 11, 2018**

**Superintendent's Recommendation**

**TOPIC: APPROVAL TO EXTEND CURRENT CONTRACT AND INCREASE FUNDS WITH ARDOR HEALTH CARE FOR THE CONTINUED PROFESSIONAL SERVICES OF A LICENSED SPEECH AND LANGUAGE PATHOLOGY ASSISTANT**

The Federal Individual with Disabilities Education Act requires that students with disabilities receive special education and related services including speech and language services provided by a licensed speech and language pathologist or assistant (SLP or SLP-A). The District has been unable to hire qualified staff to fill vacant positions for speech and language pathologists. Due to a shortage of SLPs in the State of Colorado, the district is providing services through the use of a speech and language pathologist assistant. We have had two open positions posted for over 6 months and we have not been able to hire a qualified applicant. All efforts to hire and recruit professional staff have failed. There is a need to extend our current contract with Ardor Health Care to provide compensatory services to students. This extension will be funded through Students Services general funds.

Therefore, it is recommended....

**RECOMMENDATION:**

...that the Board of Education of Adams County School District 14 approve an extension of the professional contract with Ardor Health Care to provide federally required special education related services to students with disabilities to meet their educational needs for the 2018-2019 school year, not to exceed \$40,000.

**BOARD OF EDUCATION  
ADAMS COUNTY SCHOOL DISTRICT 14  
COMMERCE CITY, COLORADO**

**December 11, 2018**

**Superintendent's Recommendation**

**TOPIC: APPROVAL TO PURCHASE TRANSPORTATION RADIOS AND SERVICE FROM RADIO RESOURCE, INC.**

For years, many of the Adams County school districts have used the FRCC (Front Range Communications Consortium) radio system, but as of last August we were told we would have to seek other radio service providers or pay \$1.25 million to stay with them. We decided to seek other radio providers. Radio Resources, Inc. was awarded the bid for \$41,316.45. The cost will be spread over 12 months with no interest, \$3443.04/month, coming out of Transportations equipment account.

Therefore, it is recommended...

**RECOMMENDATION:**

...that the board of education of Adams County School District 14 approve the purchase of Transportation radios and service for \$41,316.45 from Radio Resources, Inc.

## Board of Education Committee Assignments 2018-2019

<b>COMMITTEE</b>	<b>BOARD MEMBER</b>	<b>MEETS</b>
Adams 14 Education Foundation	Dr. Bill Hyde Alt. Mr. Thomas	4th Thursday of every month, 11:30 AM Location: ESS
DAAC	Mr. Moreno Alt. Mr. Rolla	TBD, 5:30 PM Location: ACHS
City Council	Mr. Thomas Alt. Dr. Hyde	Every Monday, 6:30 PM Location: Council Chambers
Community Health	Mrs. Quintana Alt. Mr. Rolla	3rd Tuesday every month, 8:30 AM Location: ESS
Legislative	Mrs. Quintana Alt. Mr. Moreno	TBD – CASB/Lobbyist Location: State Capital Bldg.
Area Boards	Mr. Moreno Alt. Dr. Hyde	3rd Tuesday every 3rd month Location: TBA, Hosts Vary
Rotary	Mr. Rolla-Member	Every Wednesday, 12:00 PM Location: El Jardin
C.C. Urban Renewal Authority	Mr. Thomas	CCURA – Meetings Vary
Aurora Urban Renewal Authority	Mr. Thomas	AURA – Meetings Vary

## **Board of Education School Assignments 2018-2019**

STARS	Mr. Thomas
Sanville	Mr. Thomas
Alsup	Mr. Rolla
Central	Mr. Rolla
Dupont	Mr. Thomas
Hanson	Mr. Moreno
Kemp	Mrs. Quintana
Monaco	Mr. Moreno
Rose Hill	Dr. Hyde
Kearney	Mrs. Quintana
Adams City Middle	Mr. Rolla
Adams City High School	Mr. Rolla
Lester Arnold High School	Dr. Hyde